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Minutes of the ... annual
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REPORTS

PREPARED FOR THE

SYNOD OF NEW YORK

WITH THE RESOLUTIONS OF THE EXECUTIVE COMMISSION

MEETING HELD AT SYRACUSE
NOVEMBER, 1918

WITH AN APPENDIX

PRINTED BY ORDER OF THE EXECUTIVE COMMISSION
under the direction of the Stated Clerk

GENEVA, N. Y.
PRESS OF W. F. HUMPHREY
1918

THE OFFICERS OF THE SYNOD
1917-1919

MODERATOR

Rev. Allen M. Dulles, D.D., Auburn

VICE-MODERATOR

Rev. C. Waldo Cherry, Rochester

STATED CLERK

Rev. J. Wilford Jacks, D.D., Geneva

PERMANENT CLERK

Rev. Daniel A. Ferguson, D.D., Hammond

TREASURER

John T. D. Blackburn, Esq., 129 Water St., Albany

TEMPORARY CLERKS

Rev. Frank B. Cowan, Glen Cove
Rev. William J. Cumming, Yorktown

TREASURER OF HOME AND SYNODICAL MISSIONS

Mr. Varian Banks, 156 Fifth Ave., New York

SYNODICAL SUPERINTENDENT

Rev. U. L. Mackey, 156 Fifth Ave., New York

SYNOD OF NEW YORK

The Clergy Club, 200 Fifth Avenue, New York, N. Y.,
November 12th, 1918.

In view of the fact that the Annual Session of the Synod of New York was not held at the time and place appointed owing to a prevailing epidemic, a meeting of the Executive Commission and Officers of the Synod was called by the Moderator to meet at the Clergy Club, 200 Fifth Avenue, on the twelfth day of November at 12:30 P. M.

In response to this call, the following members of the Executive Commission and Officers of the Synod were found present:

Moderator, Rev. A. M. Dulles, D.D.
Permanent Clerk, Rev. Daniel Ferguson, D.D.
Rev. David G. Wylie, D.D.
Rev. W. J. Cumming.
Messrs. William McCarroll and Rush Taggart.

The meeting was opened with a prayer by Rev. Arthur H. Allen.

Rev. Dr. Ferguson was invited to sit as a member of the Commission and was appointed Clerk of the meeting.

On the invitation of the Executive Commission, Rev. W. S. Holt, D.D., Associate Secretary of the New Era Extension Movement, Rev. John A. Marquis, D.D., Secretary of the Board of Home Missions, and Rev. A. W. Halsey, D.D., Secretary of the Board of Foreign Missions were present and presented the claims of the New Era Extension Movement and the Boards in relation therewith.

The following resolution was adopted:

"The Executive Commission of the Synod of New York, having heard the representatives of the New Era Movement created by the General Assembly at Columbus, Ohio, gives it its hearty endorsement and urges Presbyterial Committees and all pastors and sessions to make a thorough study of the Movement and to take early steps to organize their Presbyteries and congregations in accordance with the plan of the Assembly's Committee."

The report of the Synodical Home Missions Committee was presented by the Superintendent, Rev. U. L. Mackey and the Vice-Chairman, Rev. Henry T. McEwen, D.D., and in connection therewith the following recommendations were received and adopted and the action taken therein was approved:

"1. That the report of the Permanent Committee of Synodical Home Missions be received, approved, and printed in the Minutes of the Synod.

2. That the budget of appropriations for Synodical Home Mission work in the State of New York for twelve months, beginning July 1, 1918, as filed by the Permanent Committee, be and hereby is approved, in detail as follows:

For workers commissioned by Presbyteries	$39,000.00
For workers commissioned by Synod:	
Synodical Superintendent	4,250.00
Work for Foreign People	1,500.00
Church Extension	3,000.00
Adirondack Work	5,550.00
Administration Expenses	1,850.00
Publicity	400.00
Emergency	2,500.00
	$58,050.00

3. That the Permanent Committee on Synodical Home Missions be authorized to prepare and present a budget at its April meeting, for the period of one year, beginning July 1, 1919, the same to be presented in due course to the Synod of 1919 for consideration and approval.

4. That the election of Rev. Henry T. McEwen, D.D., as Vice-Chairman of the Permanent Committee for a term of two years be approved.

5. That the election of Rev. George S. Webster, D.D., as Secretary of the Permanent Committee for a term of two years be approved.

6. That the election of E. F. Perry and W. S. Bennet as members of the Permanent Committee for a term of three years be approved.

7. That the Synod express to the American Bible Society its grateful appreciation of its grants of Bibles and parts for distribution among the lumberjacks in the Adirondacks.

8. That the Synod recommend that the Home Mission offerings of the Sunday Schools of the Presbytery of Brooklyn–Nassau be made special for the Sunday School work conducted in the Borough of Queens, and that the Home Mission offerings of Sunday Schools of other Presbyteries be made special for the Work for Foreign People and Adirondack Lumber Camp Work.

9. That the Permanent Committee be authorized to co-operate with the Assembly's Committee on Evangelism in the matter of a Conference on Evangelism to be held at some suitable time and place during the year.

10. That the Chairman of the Synodical Home Missions Committee, Mr. George P. Conard, be the representative of this Synod at the Home Missions Council and in the event of his inability to attend, he be authorized to appoint an alternate.

11. That the action of the Committee in meeting the salary of Mr. Dean from July 1 to October 1, 1918, while engaged in Y. M. C. A. war work be approved

and that the continuance of his salary by the Synod be authorized for the nine months remaining for the year.

12. That the Synod approve the expenditure of $100 for the Conference on Italian Evangelization, in June, 1918, and that an amount not to exceed $150 be authorized for the Conference of 1920.

13. That the Adirondack force be authorized to begin a movement looking toward the erection at some time in the future of a Community House suitable to the needs of the men during their leisure, and that a Committee consisting of Chairman, Vice-Chairman, Mr. Charles H. Anthony, and Rev. A. W. Maddox be authorized to confer regarding this matter.

14. That the action of the Permanent Committee in authorizing the Superintendent to look after the work of the Board of Church Extension in Brooklyn-Nassau Presbytery during the absence of their Executive Secretary, Rev. Robert W. Anthony, be approved and commended."

It was resolved that it is the sense of this Commission that a meeting of the Synod be not called.

The Stated Clerk was authorized to issue the *Blue Book* to the delegates of Synod.

The Commission accepted the invitation of the First Church of Rome for the entertainment of Synod at its next annual session, and the following Committee of arrangements was appointed:—the Pastor, Stated Clerk, Permanent Clerk, and the Moderator of Synod.

The Stated Clerk was authorized to secure for the benefit of the New Era Movement, the names of the Clerks of Sessions of the Churches of the Synod, and that they be published in the Minutes.

A telegram was received from Rev. George B. Stewart, D.D., stating that for sufficient reasons it was impossible for him to be present.

The Treasurer was authorized to pay the usual bills and salaries, together with the expenses of this meeting.

It was resolved that the Stated Clerk, the Permanent Clerk, and the Moderator be appointed a Committee to prepare, print, and distribute the Minutes of this meeting, embodying all reports presented.

The Minutes were read and approved.

Prayer by the Moderator.

The meeting adjourned.

DANIEL A. FERGUSON,
Clerk pro tem.

II. Reports of Special Committees which have been sent to the Stated Clerk:

REPORT OF THE COMMITTEE ON SABBATH OBSERVANCE OF THE SYNOD OF NEW YORK

Moderator and Brethren:

Your Committee would respectfully present the following report. At the beginning of the Synodical year war conditions seriously threatened the Sabbath. The Emergency plea had been very forceably urged in favor of the suspension of Sunday laws so far as they forbid Sunday work on farms and in munition factories.

A very insistent plea for Sunday baseball, Sunday movies and Sunday sports and recreations of all sorts was urged on the plausible ground that the great anxiety, the mental tension and the tremendous drain on the vital forces of mankind which the stress of war imposes, demanded such relaxation and relief.

Then the apathy of Christian people, including ministers, who do not approve of Sunday legislation, had a deterrent tendency.

The adverse decisions of some of the court justices were obstacles, which, coupled with the determined and organized opposition of capitalists and managers of baseball organizations and movie shows, were formidable foes to face.

But investigations have demonstrated the groundlessness of the plea for the suspension of the Sunday laws. Lloyd George, the British Minister of munitions, appointed a very able committee "to consider and advise on questions of industries, fatigue, hours of labor and other matters affecting the efficiency and health of the workers in munition factories and work shops." The eminent gentlemen who constituted that committee found that the chief element in the problem which they were to consider was that of Sunday labor and the need of periodical rest as an indispensable condition of reaching the best results. There was discovered a loss of time and efficiency as the effect of uninterrupted labor, and the committee reported that in order to obtain the maximum results it would be necessary to give the men a weekly rest day.

The same discovery was made and the same conclusion reached among the munition factories of this country. Mr. Cooley, Vice-President of the Emergency Fleet Corporation, in an order issued a few weeks ago, said that the management was strongly of the opinion that a greater tonnage would result if Sunday were observed as a period of rest. An order was accordingly issued to that effect.

In the City of Chicago the motor liverymen's Association have put forth a renewed effort to abolish Sunday funerals. They have refused to furnish hearses or cars for funerals on Sunday except in cases required by law or public safety. They base their action upon the plea for a better distribution of labor through the week. They say that Saturday and Monday are light days, whereas Sunday is congested with calls. "In addition," they say, "it would enable some of the men to have a day of rest and worship with their families." These testimonies helped us materially in this State.

A vigorous effort which was made last spring to have the Boy Scouts employed on Sundays in horticultural and agricultural occupations as a war measure, met with deserved rebuke, and was abandoned.

SUNDAY OBSERVANCE SOCIETIES

The organizations engaged in the defense of the Sabbath have proceeded upon the principle laid down by Chancellor Kent in the case of The People vs. Ruggles. In the course of his opinion the Chancellor says: "The Christian religion is the law of the land in the sense that it is preferred over all other religions, and entitled to the recognition and protection of the temporal courts as the common law of the State."

"The Christian Sabbath, as one of the institutions of that religion, may be protected from desecration by such laws as the legislature may deem necessary to secure to the community the privileges of undisturbed worship, and to the day itself that outward respect and observance which may be deemed essential to the peace and good order of society, and this, not as a duty to God, but as a duty to society and to the State."

Sunday, the weekly rest day, is, then, one of the civil institutions of the State. It is the testimony of the ages and of every scientist of note, who has taken the trouble to investigate the matter, that man needs one day in seven to rest from customary labor. If it is a necessity it is a right, and the State is bound to protect man in his right.

To designate a day for weekly rest is also a prerogative of the State. When the State came into existence it found such a day set apart and protected by established custom for the purpose. The Sabbath is older than constitution or laws.

The existence of this institution being conceded, the right of the legislature to recognize it and to control and regulate it and to protect its observance necessarily follows.

Proceeding upon these accepted principles, all the states of our Union have laws protecting the Sabbath and forbidding certain secular occupations on that day.

Another ground of opposition to Sunday laws, which has been strenuously urged by ministers as well as others, is that the Constitution guarantees absolute separation of Church and State, and therefore the State has no right to meddle with religious institutions.

It must be noted that the same instrument that requires separation of Church and State, also guarantees freedom of worship and liberty of religious belief and practice. Two facts emerge from this instrument, first, it makes a clear distinction between religion and Church. There is an absolute separation of church and State, but the State is bound to protect a man in the exercise of his religion. It does not establish religion nor require it of any man, but it protects every man in its enjoyment.

In protecting this day and defining its purpose, these laws make a clera distinction between the Sabbath and a holiday—protecting the Sabbath from the

sports and recreations proper on a holiday, but subversive of the purposes of the Sabbath.

But laws do not enact themselves, nor come into being spontaneously, nor do the courts voluntarily take cognizance of their violation, nor proceed, of their own motion, to their enforcement. The demand for the protection originates with the people whose rights it is the duty of the State to defend, and the motive for the enforcement of the law must spring from those whose rights are invaded or from those who represent them. Hence arise the necessity for those organizations and societies for the promotion of Sunday legislation and the protection of Sabbath observance, which, from their very nature, are voluntary, springing as they do from the people, and civic, having to do with the legislature and the courts.

Your Committee would, therefore, take the liberty to mention those organizations which have been active in promoting Sabbath observance within the bounds of the Synod, though they were not appointed by Synod and are not amenable to Synod, yet, being engaged in performing a most sacred and necessary service, seek the counsel and co-operation of the Synod. In the order of their age they are:

1. The New York Sabbath Committee (local, national and international), organized in New York City in 1857, consequently now in its 62d year.

"This Committee is a company of Christian gentlemen, Catholic and Protestant, organized and incorporated for the purpose of upholding the authority and promoting the observance of the Christian Sabbath as one of the pillars of religion, of virtue, of social order and of good government. While recognizing the paramount importance of its religious aspects, the Committee is particularly concerned with *Sunday as a civil institution*. Its work is directly in defense of *religious liberty*. It seeks to secure freedom of Sunday for every one from the enslavement of unnecessary work and business, and from the distractions of public amusements and disturbing noise. Its aim is a day of rest with the privilege of worship for all."

2. The Kings County Sunday Observance Association, organized in Brooklyn in 1882.

"The object shall be to secure a better observance of Sunday throughout the county as a day of rest and worship, by holding suitable public meetings; by the dissemination of appropriate literature; by securing a better execution of existing laws relating to the Sabbath; by obtaining, if necessary, the enactment of new laws in furtherance of this object; and, finally, and chiefly the promotion of these, and all other legitimate means of a wholesome law-abiding and Sabbath keeping public sentiment."

3. The Lord's Day Alliance of the United States (originally "The American Sabbath Union"), organized in Washington, D. C., in 1888, now completing its 30th year.

"The work of this society is national, with a special reference to the formation and encouragement of local Sabbath Societies or Committees all over the United States.

"The object of this society is to preserve the Christian Sabbath as a day of rest and worship, and for that purpose to secure the formation of co-operating

Sabbath Associations in all the States and Territories of our country, to gather and diffuse information, to publish documents, to use the public press, to cause addresses to be made, and to employ such other means as shall be expedient and proper."

4. The New York State Sabbath Association, organized in 1891, now affiliated or identified with the Lord's Day Alliance of the United States.

5. The Woman's National Sabbath Alliance, organized in 1894. "Its object is to arouse the women of America to a realization of the existing perils which threaten the Christian Sabbath or the Lord's Day; to enlist all women in definite efforts to counteract these perils, especially in the home and in social life, by the formation of Women's Sabbath organizations; to co-operate with organizations having similar objects; by the publication and distribution of Sabbath literature, and by all other means practicable."

6. The Union Sabbath Observance Committee of Mt. Vernon, organized in 1896. This Committee is local and has for its object the preservation of a quiet, orderly Sabbath in Mt. Vernon.

There is another class of Societies which include the Sabbath among the objects for which they are especially organized.

1. Woman's Christian Temperance Union, incorporated in 1876. This Society has a special Sabbath Observance Department, the purpose of which is "to distribute literature, hold meetings, and to co-operate with others in the defense of Sabbath laws."

2. Society for the Prevention of Crime, incorporated in 1878. "Aims to remove the causes and sources of crime."

3. The Law Enforcement Society of Brooklyn, organized in 1893. Its purpose is "the maintenance of good government and the enforcement of the law."

4. New York Federation of Churches, organized in 1895. It maintains "a law enactment and law enforcement bureau, to discover, effect and enforce the will and desire of the Churches and civic societies in regard to the Sabbath."

5. The New York Civic League, Albany. The main object of this society is the protection and promotion of social and moral reforms.

6. The Federal Council of the Churches of Christ in America. Organized 1898. One of its objcets is "co-operation in the practical movements of all social betterment agencies." It has a Sabbath Observance Commission.

DEPARTMENTS

There are three distinct lines of work in promoting and protecting the Sabbath:

1. Educational, for enforcing the claims and benefits of the Sabbath and awakening the public conscience to action.

2. Legislative, for securing, from the legislature, definition and protection of the rights of the people to a day of rest.

3. Law Enforcement, for preventing violations, and bringing about the punishment of violators of the law.

In the Educational work the Church is pre-eminently the leader. Its duty is to educate and train the young and to convince the mature of the necessity of the Sabbath and to persuade them of their duty to preserve and protect it. In the performance of this duty it has its ministry, its Sunday Schools, its home influences and its parental example and training. It may invoke the aid of the Courts of the denomination.

In the Synod of New York some of the Presbyteries have supplemented these ordinary means by Sabbath Committees. Such committees have been appointed by four Presbyteries, viz.: Albany, Cayuga, Genesee and New York.

There are six Presbyteries that have consolidated their Permanent Committees, combining Sabbath Observance with some other interest. Binghamton has referred Sabbath interests to the Committee on General Beneficence,—Long Island, to the Committee on Moral Reform,—Brooklyn-Nassau, Buffalo and Rochester, each to the Committee on Temperance, and Westchester to the Committee on Social Service.

Seven Presbyteries have not referred the Sabbath cause to any committee. They are Champlain, Chemung, Columbia, North River, St. Lawrence, Syracuse and Utica.

Nothing has been ascertained by your committee concerning the disposition of this cause in the other six Presbyteries lying within the limits of this State, but in the emergencies that have arisen in the legislature valuable assistance has been rendered by ministers and laymen within the bounds of all the Presbyteries.

Responding to the call of the Church people, all the Sabbath Observance organizations have been active in the distribution of literature, in holding meetings and making addresses and co-operating in every possible way. One Sabbath Convention was held in Troy during the past year.

IN THE LEGISLATURE

Twelve Sunday bills were introduced in the legislature. Five of these were adverse and very dangerous. The strong support given them by the secular press and interested capitalists and the devotees of pleasure, revealed unquestionably the present day trend of society. These bills were all in the interest of the sport loving element with a strong underlying business significance. Baseball, moving pictures, athletic sports, amusements, hunting and fishing were the amusements and industries which they would promote. The bills which would permit hunting and fishing appeared to the average man as rather innocent, but they would open the markets to the great businesses of hunting in our forests, and fishing in the streams, lakes and coast waters of our great state.

The bill to permit outdoor athletics on Sunday meant more than "innocent recreation for young people after having attended Church and Sunday School in the forenoon." It would, in its obvious construction, permit all outdoor games and sports. But these bills were hard to defeat. They had been defeated many times before, so also had the baseball and movie bills, but they all had strong backing this year in a growing popular sentiment not only among people of the world,

but among church people, even among ministers who wink at, but might not indulge in, the sports and games which these bills would permit.

But in response to the calls that were sent out over the state there were thousands of letters from ministers, laymen, business men and professional men who demanded of their representatives the defeat of those bills. To them as much as to the Societies, is due the defeat of all the bills, for when a legislator "hears from home" he is apt to "sit up and take notice." Without their supplemental aid the Sabbath Observance Societies would have found their task much more formidable.

There were desirable amendments offered which had our earnest support. Some of these did not appeal to the busy legislators with sufficient force to make their passage possible. One bill, however, of great importance, did pass. It was introduced by Mr. Frawley and forbids real estate men from attending to rentals, leases, etc. on Sunday. Unexpectedly this bill was favored by real estate men themselves who declared that the class of people who choose Sunday for inspecting apartments and dwellings with a view to renting, were not desirable tenants as a general thing. This testimony aided materially in the passage of the bill.

LAW ENFORCEMENT

In vindicating our Sunday laws and protecting our communities from their violation it is the policy of these societies to forestall and prevent violations, where it is possible, rather than to correct or punish violators. Immeasurable service is thus rendered of which the public knows nothing. Advertised theatres, ball games, and athletic meets have been forestalled. The crying of newspapers is suppressed usually without punishment.

But in these various violations there have been many cases brought to trial, usually resulting in conviction. Over two hundred complaints against twenty-four different classes of offences have been received and issued. In following up these cases too much praise cannot be given to police officers and men for their prompt, courteous and faithful service. Information in detail would be too voluminous for this report.

The successful prosecution of Robertson & Ebbets and of the Celtic Park case, followed by the defeat of the baseball bills in the legislature last winter, had a restraining effect upon the baseball business, especially in the eastern part of the State.

The decision of Justice Fawsett of the Supreme Court of Brooklyn, rendered a few weeks ago, in an important movie case, reverses the famous decision of the late Judge Gaynor and operates to close the Sunday movies in the Second Judicial District. If a decision could now be obtained in the long pending suit before the Court of Appeals it would be of historic importance.

A great parade of 10,000 soldiers, with bands of music and banners and flags was advertised to take place on Sunday, February 3d, last. A secretary interposed a firm but respectful protest, based upon the Army regulations, the Statutes

of our State and the Sunday orders of President Lincoln and President Wilson. The parade was deferred to the following Monday at the Suggestion of the Secretary. The Secretary was severely censured by some of the secular papers and by certain prominent clergymen who charged him with giving aid and comfort to the Germans, and further said that he ought to have lived two hundred years ago under the "Blue Laws." It would have been easy for the Secretary to have gained notoriety through a newspaper controversy, but true to the wiser course long maintained by the Society which he represents, he paid no attention to the public attacks. His point was gained. No parades have been attempted since. In the same manner the Secretary caused regimental hikes and drills to be suppressed by the Adjutant General of the State. In one large camp the Sunday dances and ball games which had been characteristic features of Sunday afternoons, were suppressed in the same way. Their Sunday is now a quiet and orderly day.

LITERATURE

The little booklet "The Sabbath in Army and Navy," containing the Sunday orders of the Presidents and generals who have spoken on the subject, from Washington to Wilson and Pershing, with the Government's regulations for its Departments and military and naval schools, was the means used. The Chaplain of the Camp wrote: "It has struck a popular chord with the boys. Send me 1500 more copies." The Assistant Superintendent of Publications of the Y. M. C. A. wrote: "It is the best thing issued by any publication house." President Wilson and General Pershing sent thanks for it. Dr. Henry Van Dyke and a host of other Chaplains commend it. War is having a sobering effect not only upon the minds of thoughtful people everywhere, but upon the army and navy who face the awful realities of death and the future, and upon the soldiers and marines in training in camps and vessels.

We have now a great opportunity and the literature for use in embracing that opportunity. There are three periodicals, two of which are devoted exclusively to Sabbath interests, viz.: The Bulletin of the New York Sabbath Committee and The Leader of The Lord's Day Alliance. The Reform Bulletin published by the Civic League of Albany devotes much of its space to Sabbath interests in the legislature. From these three periodicals the freshest and fullest information concerning movements for the promotion of Sabbath Observance may be obtained. From the wealth of documentary and tract literature which all the Sabbath Societies distribute may be obtained the ripest thought on Sabbath questions. There are bound volumes containing the cream of standard Sabbath literature.

The growing demand for this literature indicates that the whole country is giving increased attention to the Holy Day as one of the foundations upon which the Kingdom rests. During the year, Sunday Schools, Y. M. C. A. leaders, Ministers and other Church workers from thirteen different states, have been making heavy demands for this literature.

GENERAL OUTLOOK

Many important matters which we cannot now discuss, offer encouragement for the future.

The falling off of immigration by reason of war conditions;

The closer relations, which all must have observed, between the Church and labor organizations, and the zeal of those organizations for the maintenance of the Sabbath:

The rapid waning of the saloon power;

The fact that the Sunday laws have stood the test of the courts for more than a generation, and have weathered the storms of thirty-five legislatures. Not one of the laws has been materially amended since they were revised and codified in 1882.

Discontinuance of Sunday work during the past year in a large number of mercantile establishments and the suppression of traffic in many small shops.

Practical subsidence of Sunday baseball, which the draft will make continuous, at least for a time.

The old familiar "JEW BILL" that annually came up in the legislature, has been dead for some years, with little prospect of its resurrection.

RECOMMENDATIONS

Your Committee would respectfully offer the following recommendations:

1. That pastors, teachers and Committees be urged to increased diligence in impressing the claims of the Sabbath upon the congregations, Sabbath Schools and homes of the people.

2. That ministers and laymen be urged to diligent watchfulness over the proceedings of our State legislature, and to prompt action in instructing the representatives of the people in regard to each Sunday bill.

3. That Synod advise a more general use of the literature that is produced by the Sabbath Societies.

4. That the churches and individuals be urged to a more generous moral and financial support of these Societies.

5. That all friends of the Sabbath be advised to be more vigilant in calling attention of either of these Societies, or police officers, to threatened violations of the Sunday laws in order that they may be forestalled, and to furnish the prosecuting attorneys with evidence of violations, and to urge the prompt and faithful prosecution of offences.

6. At the request of the Presbytery of Long Island your Committee includes in its report, and recommends its adoption by Synod, the following action by that Presbytery: "Having noted the patriotic spirit of the people in denying themselves the use of automobiles on the Sabbath Day, when requested so to do by the National Fuel Administrator, the Presbytery of Long Island believes that such limitation in the use of automobiles for pleasure purposes on the Lord's Day

might well be urged as a continuous duty resting upon all who acknowledge and own the God who has bidden us: 'Remember the Sabbath Day to keep it holy.' "

All of which is respectfully submitted,

Duncan J. McMillan, *Chairman,*
John F. Carson,
Norman McLeod,
Arthur Newman,
Selah B. Strong,
Winthrop S. Gilman,
James B. Murray.

REPORT OF THE COMMITTEE ON RELIGIOUS EDUCATION TO THE SYNOD OF NEW YORK

The report of your Committee on Religious Education will not embody any comparative figures or statistics showing the numerical growth or decline in membership of the Sunday Schools, Young People's Societies and organizations within the bounds of Synod during the past year. This omission is due to the fact that the Chairman of the Committee has been engaged for several months in the service of the Army Y. M. C. A. and has not had access to the 1918 General Assembly Minutes. Such figures would be of interest and great value in placing the exact condition of these organizations before the members of Synod. The Committee has also been seriously handicapped by the failure on the part of the majority of the Chairmen of the Committee on Religious Education of the Presbyteries to send copies of their annual report to Synod's Committee as requested.

Reports from a sufficent number of Presbyteries, however, have reached the Committee to warrant the statement that the Sunday School situation is steadily growing more serious. The returns from most of these Presbyteries and verbal reports from others indicate a loss in nearly all the items—enrollment, officers and teachers, average attendance and accessions to the Church from the Sunday School.

Everywhere are signs that our people are beginning to realize that the Sunday School needs attention. Perhaps it should be said that the Sunday School does not need attention nearly so much as do the people responsible for the Sunday School. Be that as it may, we are beginning to face the actual condition and seek for a way to improve the situation.

Every resource of America is pledged to help win the war. America accepts that pledge in good faith—means every word of it. Our men, our money, our industries, our railroads, our business organizations, our social organizations—all have been or are being adapted to the supreme task of the day, winning the war. We wonder, however, if the American people are not in danger of becoming one-sided in their enthusiasm to marshal our resources. The strongest resources of America, after all are not our material forces. They are the Church and the

public school. The splendid spirit of America today is her greatest asset and that spirit is the outgrowth of her religious and educational effort.

There is no work so important these days as training the children. As has frequently been said, we can win the war in France and lose it in America if we neglect to prepare the on-coming generation for the victory we shall bequeath it.

The condition of our Sunday Schools will not be improved, by any superficial effort. Launching a campaign for members to take the place of those lost or strayed will not suffice. There is prevalent a tendency to blame the war for the present Sunday School slump. But the war is not the cause of the situation. There may be a relation between the slump and the war, but it is not the relation of cause and effect. The cause of the slump antedates the war.

For a dozen years or more our Church has been openly challenged to put the Sunday School on a sound educational basis. This challenge has existed in the form of graded lessons. These lessons are grounded in the educational ideal that the child is a developing being and needs religious nurture, suited to his growing capacities. They have pointed to the fact that it takes time as well as effort to develop a christian character, they have made apparent the necessity of trained teachers in our Sunday Schools. They have also made apparent the fact that one hour a week is not enough time to accomplish a perfect work of religious education and also that we suffer from duplication of effort and a failure to co-ordinate all our educational activities. Putting the whole matter in a single sentence, we have been challenged to organize and promote a unified religious educational program that would minister to the growing capacities and interests of our children and youth and provide for the future a body of persons amply trained for Christian leadership in school and Church and community.

The efforts of Synod's Committee during the past year were directed toward the promotion of this sound educational ideal. The practical method adopted was a series of Group Conferences on religious education on successive days the last week of October in New York, Albany, Syracuse and Buffalo. With one or two exceptions every Committee on religious Education of our twenty-five Presbyteries was represented at these Group Conferences and was given assistance and inspiration. A member of Synod's Committee presided over each Conference. Rev. Calvin W. Laufer of the Sunday School Board attended every Conference and gave valuable assistance and inspiration. The real work of Presbytery's Committee on religious education was carefully considered and outlined. A program that is far reaching and comprehensive was adopted, co-ordinating all the educational agencies of the Church in a unified program. The practical aid and vision obtained by the delegates attending was of such a nature that a motion prevailed at each conference petitioning Synod's Committee to hold a similar series of Conferences after the meeting of Synod this year, and also a Pre-Synodical Conference on Tuesday afternoon, October 8th. There is everything to be gained by these Conferences and the Committee hopes that Synod will again grant an appropriation for this purpose. We are face to face with a constructive period that challenges our best thought and effort. If we do not accept the challenge, the coming "after the war" period will find us woefully unprepared. Never have we had such splendid opportunities to make Christian education real and fruitful.

An outstanding feature in the program of the churches this year should be a leader training effort. Not only to provide opportunity for the present staff to become better prepared for their work, but also to insure a future supply of able workers by starting their young people on training courses. "If only we had leaders." That today is a world cry. The army has not enough officers; the Y. M. C. A. has not enough high-caliber men; the Red Cross has not enough people of vision; the Churches have not enough ministers; the Sunday School has not enough real teachers!

A simultaneous effort has been launched by the Protestant Churches of the United States and Canada to start some kind of teacher-training in every local Sunday School. The project is being promoted by the Sunday School Council of Evangelical Denominations. Your Committee is ready to give every possible aid to introduce teacher-training into every one of the Schools of Synod. It was suggested that the drive begin September 15 and continue for a month. During October conditions are most favorable for launching teacher-training.

There are five objectives in the teacher training-drive:

1. A Training Class, composed of young people, in every Sunday School, meeting at the Sunday School hour.

2. A Training Class for present teachers meeting at some convenient time.

3. A Monthly Workers' Conference, meeting at least ten months each year.

4. When practicable and desirable, a community training school of religious education.

5. A definite effort to help the training classes and students to rightly select and use the best literature on psychology, pedagogy, and Sunday School organization.

Let us remember that it takes "pep" and "push" to make anything go. Make the teacher training drive a really big effort and you will get results.

Then, too, the organized Young People's Work of our Churches should be given more attention. The Chairmen of Presbytery's Committee should do their part in emphasizing the Young People's Society Rally Day, and all that it stands for, including the adoption of the Presbyterian Young People's Society Program; securing Bond holders; and the enlistment of our Young People in Wartime Work.

Your Committee desires to make the following recommendations:

1. That Synod instruct its ministers to preach frequently on the interests of Religious Education, and that this be especially done during the Fall and Winter.

2. That, in view of conditions arising out of the war, frequent Workers' Conferences be held in all our Churches, and that Presbyteries supply guidance and inspiration toward that end.

3. That our Churches take advantage of the interest developed by the United Teacher-training "drive," and introduce teacher-training into as many of our schools as possible.

4. That Summer Schools of methods, such as are conducted at Pocono Pines, Auburn Seminary and Stony Brook be given even more generous promotion in each Presbytery than before.

5. That Presbyteries urge Young People's organizations to adopt
   a) The Board's Young People's Program
   b) To give financial support to the Young People's Department.
   c) To take up some kind of War Work.

6. In order that the Committee may continue the Group Conferences and other constructive measures, the sum of $500 be asked.

Respectfully submitted,

NEVIN D. BARTHOLOMEW,
Chairman.

REPORT ON FOREIGN MISSIONS

No apology need be made for pressing the work of Foreign Missions upon our churches at the present time. The hour has come and now is when the representative men of all the leading nations are beginning to think in terms of the missionary program and adopt the world point of view. In casting about for a basis for a League of Nations it is already apparent that it can never be founded on the old combinations to preserve the balance of power nor upon agreements to exploit spheres of influence. The good of all and not the particular advantage of any must be sought. The universal peace, for which many are fighting and all of us praying, can never be established on the old rivalries and selfish ambitions but upon justice and righteousness. And that can only mean a moral redemption for all nations.

The missionaries of the church have become the heralds of this new Era. They are making paths straight to the uttermost parts for the vehicle of peace. The establishment of world-righteousness among the peoples of the Kingdom of God is the only promise of salvation from collapse of our present civilization. The missionary map must ultimately supplant our war maps. The propaganda of this new campaign must be the testimony that issued forth from Jerusalem twenty centuries ago.

Our immediate big task is to press upon the conscience of the church the significance of our missionary work in the present crucial hour. The world-righteousness for which Christ died is again at stake. Will we realize the Day of Visitation? The church has often been accused of following and rarely ever leading in any movement of supreme social importance. This is not true but it has been true more frequently than we like to admit. Now is her one supreme chance of standing at the forefront of the forces that are fashioning this larger coming of the Kingdom of God. Already there are hopeful tokens on the Mission fields. Great mass movements toward righteousness are reported in India, wonderful new openings in China, and great additions in Africa, while Korea is moving forward at a surprising rate. What will the church at home do? The call is for sacrificial living and sacrificial giving. Never in the history of the country has there been such a development of the altruistic spirit. If the men of the world can show such devotion and sacrifice, it is surely not too much to expect that

Christian men and women will do their bit to the limit in this hour both of great need and magnificent opportunity. The Board, as was to be expected, is pushing this work vigorously as never before. In view of the great growth of the work and increased expense incident to the war, the Board has made a much larger appropriation than ever before. It will be necessary therefore, for the churches to maintain not only the high standard of last year but to go far beyond that, if the work that has already been projected is to be carried through.

There is imminent danger that in the multiplicity of appeals that are being made in every community for pressing needs in connection with the war that these urgent necessities that rest upon the church should be given a subordinate place by our people. The worst and least permissible way of saving during a time like this is to cut down one's charitable and altruistic contributions along the habitual channels. There is no real self-denial in taking gifts from the work of missions and redirecting them into home channels for relief of distress. Where does sacrificial giving come in, in the process of taking it from one cause to give it to another? Robbing Peter to pay Paul never did have any justification.

That we may know exactly where we stand at the time of this report is being prepared we submit herewith a statement that the Treasurer of the Board has furnished us:

"The new year started with the largest appropriations for the work with which any year had begun, and with the hope that the lingering deficit of $90,000 would be taken care of during the ensuing year. These appropriations and this hope were not without justification for did not all American Societies come out of the Civil War with increased gifts, and have not the British and Canadian Societies prospered during the war as never before, because of the sacrifices which people are willing to make?

We can now report on the figures of receipts through August 15th, that is for four and a half months out of the twelve. To be sure these are the lean months and the great majority of churches have not begun yet to send in their Foreign Mission offerings.

It will be well to look at the situation with a view to what it may demand of us during the remaining seven and a half months of the Board's fiscal year.

The Churches have decreased from the amounts sent in last year by $3,200, the total received thus far being $175,000.

Sabbath Schools are running almost exactly even with last year, the total received from these sources being $26,000.

We expect the entire amount of $125,000 from legacies to be received by March 31st next.

Individual gifts, those upon which so large a part of the work depends, have decreased by the very discouraging sum of $30,000 for the regular work of the Board, and by $62,000 for the regular and special work together.

The Women's Boards show a decrease at the present time of $20,000 but we feel confident this will be overcome when the larger remittances begin to be sent in.

Young People's Societies have increased in amounts over last year by $3,000.

To sum up, the receipts for the regular work of the Board for the four and a half months of the present fiscal year have increased by $12,000, but for all the

work taken together, including special gifts for special advance work, for the building of new plant and sending of new equipment, have decreased by the sum of $56,000 from the totals of last year.

A careful survey of these figures will make its own appeal to every one of us to make clear, as we never have done before, to our constituency the responsibility directly laid upon every member to make enlarged gifts for the Kingdom throughout the world in this crucial time."

A most commendable way of increasing interest in World-wide Missions has been the various Mission Study classes carried on in all of our aggressive churches. Each year special books have been published bearing upon particular problems and places of mission work. This year the Board has chosen as the theme for a course of study for 1918–1919, "Christianity and the World Workers." No theme could be more timely just now. These books are adapted to use of various groups to be found in church and Sunday School and a study of any one of them is bound to create a fresh interest in missionary work. The Sunday School is at once the largest and most potential field for missionary education in the entire church. It thus challenges us to provide adequate missionary education for those who are peculiarly receptive and responsive.

The Committee would offer the following recommendations for adoption at this time:

First, That Synod recommends to all pastors and sessions that an effort be made during the coming year in view of the tremendous opportunity to raise a larger amount for Foreign Mission work than ever before.

Second, That Synod urge all non-contributing churches, of which there are a large number in our Synod to give an opportunity to their congregation to give to this cause.

Third, That Synod recommends to all pastors and Sunday School Superintendents the observance of the special days of Easter and Christmas in the Sunday Schools for the presentation of Foreign Missions, and that every Sunday School make some contribution to Foreign Missions.

Fourth, That Synod direct the attention of Mission Study Classes and Sunday School workers to the theme for study this year "Christianity and the World Workers." Text books have been prepared by our Board adapted to different groups and recommend that these be used in the various classes this year.

CHARLES MCKENZIE,
Chairman.

REPORT ON EDUCATION

For two reasons the report of Synod's Committee on the Board of Education will have to be very brief.

First, The chairman, Rev. R. Lew Williams, D.D., left for France a few weeks ago to do Y. M. C. A. work in connection with the American troops there.

Second, In view of the fact that it was expected that the new Board would be in operation early in the church year the Committee did not undertake any

extensive work. As announced at Synod last fall the enterprise for securing a Presbyterian Student House at Cornell and endowment was dropped. However, the end in view has been approached in another way. The Committee in co-operation with Dr. Hughes, who represents the Board of Education, had an opportunity to rent a splendidly equipped house in Ithaca for the student pastor home and student headquarters with an option to buy the property. The Committee authorized the purchase of the property which can be secured at a great bargain. The house is admirably located and practically as well adapted to the needs as though it had been built for the purpose.

In view of this fact and the further fact that to build such a house would cost nearly double the purchase price which is $20,000.00 the Committee felt justified in taking the action which it has taken. The action had to be taken at once or the property would have passed into other hands. It is the desire of the Committee that Dr. Hughes will come into the Synod probably in November and with Rev. H. M. Moore's assistance will attempt to raise the purchase money.

The securing of the house has met a long felt need in the vital work being done by Mr. Moore and his assistants at Cornell, and the Committee sincerely hopes that the Synod will most heartily co-operate in securing the necessary money to meet the financial obligations involved.

Rev. Herbert M. Moore, the efficient and devoted student pastor, who has been absent doing war work in connection with the Y. M. C. A. work in France, has now returned and is ready to take a new hold of the work this fall. During his absence, by action of Synod, Mrs. Moore had charge of the work, which with a little assistance from the Committee was very satisfactorily done.

The Committee would again remind the Synod that while this Board is in a transition state its work and responsibilities are going on and are just as great and urgent as in any time in its history. Therefore, it is of supreme importance that it should be heartily and literally supported.

We recommend that the Synod appropriate the sum of $100.00 for the use of the Committee on the Board of Education for the prosecution of its work for the coming year.

John M. MacInnis,
Acting Chairman.

REPORT OF THE COMMITTEE ON CHURCH ERECTION

The Chairman of this Committee, Dr. F. M. Kerr of Hempstead, having enlisted in the army as a Chaplain, the preparation of the report has been placed in my hands, with a very little time to act.

A wealth of valuable and suggestive literature is at hand in the printed report, which would be edifying to any pastor to study with reference to the response and ability of the church which he serves. Avoiding the usual practise of reproducing what has already been printed for our information, I will but call attention to certain phases of the current work which deserve more popular attention.

From the original purpose of providing houses of worship for feeble congregations, the scope of this agency has been enlarged to include erection of churches for the exceptional populations, the building of chapels for Presbyterian colleges and other universities; and during the past year it has responded to the patriotic call of the country by appropriating $50,000 to assist churches near military camps. Moreover, in addition to the erection of churches, the Board has been assigned the kindred work of providing Manses. Just how much this means in a practical way will be realized when it is considered that the erection of a manse is the equivalent of a permanent increase in the pastor's salary. In not a few cases funds may and have been raised for this purpose which could or would not have been secured towards the direct increase of salary. This phase of the Manse question is worthy of consideration both by churches that are not able to increase their annual budget, as well as by Home Mission committees that have to deal with the same problem. It may not be generally understood, but every church should know that contributions sent to the Board are not automatically shared with the Manse Fund. The fact is that while we highly commend this department of the Board, few churches make contributions to it. There should be particular requests for gifts to this work, and when forwarded should be so designated. The Board emphasizes the special need for such funds; and intimates that in the near future it may be necessary to institute campaigns for manse building. Our churches should welcome such a campaign, just as it has responded to the campaign for Ministerial Relief and Sustentation.

It is not only the dependent Synods which look to the Board for aid; in fact during last year of the 251 appropriations made, more than one-half were for congregations in self-supporting synods. Only four synods received more or as many appropriations as New York; the aggregate amount of which for her 11 appropriations being $49,900, as against $ * contributed by her to the Board.

Among the pregnant sources of means for the work of the Board are repayment of loans and repayment of grant mortgages. The loans of course are a legal obligation upon the corporate body that receives them; but it is none the less the moral obligation of the pastor and elders to see that the church does not forget to meet the periodic payments when due. Then there are churches which are now strong and prosperous which in their origin looked to this Board for assistance. Might it not be a most fitting evidence of appreciation on the part of the present congregation in such a church to make a generous contribution in return for that grant. In speaking of loans it might not be amiss to mention that dependent churches in prosperous communities which need funds to assist in building, might well apply for a long time loan rather than seek a grant. Outright grants are made only in exceptional cases; whereas loans may be had for a period as long as 20 years, which can be repaid by annual payments.

The attention of Synod should be directed to the fact that this Board does not receive the presentation of its work to the congregation which its importance warrents. Few, if any pastors, in these days fail to present the missionary causes;

*This sum not available at this writing.

most of us are awake to the needs for ministerial education, since we have personally benefited from that agency; and some of us, in anticipation of old age and dependence, can speak sympathetically for ministerial relief. But Church Erection is such a materialistic subject that we do not see a point of contact for spiritual enthusiasm. Yet is not the Board of Church Erection a sort of Department of Maintenance for the great Missionary enterprises of our church at home? Our Sunday School colportage, our Freedmen's work and our Home Missions would largely dissipate into thin air, if the Board of Church Erection were not at hand to make substantial the locus around which those works are to develop. Read the story of the dis-establishment in Scotland, when hundreds of congregations were deprived of their houses of worship and were obliged to meet in barns and even in the public highway, and you will have a picture which will suggest the vital importance of this agency which meets a young church with a ready hand to assist in providing the rendezvous for spiritual work. A little insight and a little imagination together will give to this subject a vitality which will edify the spiritual life of a congregation. Especially is some sort of an intelligent presentation necessary in churches which have adopted the Every Member Plan of beneficence, for the very absence of a specific solicitation for funds is liable to leave the work unmentioned. Every church bulletin should at least, once a year, as well for other agencies, so for this make a fresh announcement of the work and its needs.

Among the numerous progressive efforts of this Board under present management, one deserves particular commendation; that is, the higher type of architectural designs and plans which are illustrated in its booklet. There was a time not long ago when some of us gazed upon the illustrations of church models with a degree of regret at the style of architecture held before the novice committeemen. We have seen many of these erected in village and hamlet and suburb, and always with the same feeling of regret that such a good opportunity had been wasted for making the church contribute to the beauty of the community. But the sketches which the Board now presents, with a few definite exceptions, exhibit a style of ecclesiastical architecture which will enrich any community and set a high standard for the other public and private buildings. For these new models the Board is to be highly commended. It remains for a query whether the Board might not with great advantage to churches which are about to build maintain a department of consulting architect, to which churches might refer their plans for suggestions and corrections. Churches of means as likely, if not more likely than the weaker churches, are liable to make regrettable blunders in their plans, just because the building committee being new and the architect having limited experience in planning churches, and there being no one to whom to refer for advice, they stumble along together.

One other query arises as we read the report of the Board in the matter of insurance. As a matter of safety the Board now effects insurance in a high class standard company for every church upon which it holds a loan-mortgage. It holds 6000 policies on property aggregating $5,000,000. The query is whether it might not be feasible for the Board to work out a plan of mutual church insurance for the Presbyterian church in which all of our congregations might carry the risk on their churches and manses.

In contemplation of the work of the Board of Church Erection, we would submit the following recommendations:

1. That the Board be commended for the improved type of ecclesiastical architecture suggested in its sketches, and that it be requested to consider the wisdom of maintaining a department of consulting architect.

2. That the Board's aim to secure a Manse for every Congregation desiring one, meets with the hearty endorsement of this Synod, and that we counsel all of our churches to consider making special contributions for the Manse Fund.

3. That pastors be asked to have regard to the missionary aspect of this work and to be thoughtful to present the needs of the Board to their respective congregations, apart from the solicitation of funds.

4. That Presbyterial Committees on Church Erection be requested to advise congregations, which have prospects of financial growth, to apply for long time loans instead of grants; thereby assuring the return of the funds for future use.

5. That Presbyterial Home Missions Committees be counseled to consider the procuring of manses for our weak churches as a means to permanent increase of the pastor's salary.

6. That Sessions of churches which have hitherto received assistance from this Board make inquiry to see that their temporal officers are making periodic repayment in accordance with agreement.

GEO. H. FELTUS,
Acting Chairman.

REPORT ON THE COMBINED BOARDS OF MINISTERIAL RELIEF AND SUSTENTATION

"Steady progress" seems the right phrase to describe the course of the Combined Boards of Ministerial Relief and Sustentation Fund. While last year was not so phenomenal as the one before, and it was not deemed wise and patriotic to make any special drive for subscriptions at present, there was an increase of $4229 in the regular contributions from the churches, and the total resources rose from $6,409,932 to $6,766,909, an advance of about $357,000. The annuities paid by the Sustentation Department were raised from 80 per cent. of the maximum to 85 per cent. Appropriations for Relief were also increased. There was a decrease in the receipts for the Current Relief Fund from individuals and legacies, and the number of contributing churches fell from 5923 in 1916 to 5860 in 1917 and to only 5686 this year. Are some churches losing interest in the Relief Fund because Sustentation appeals to them more strongly? This last scheme is more full of promise for the future. But for the present it cannot meet all cases. The number of those whose only resource, in their bitter need, is to the Current Relief Fund increases year by year. Only by increased contributions to this Fund can their need be supplied. With General Assembly's approval the Board is appealing to the Sunday Schools for Mothers' Day offerings, and the Ladies' Aid and Kindred Societies for help in its care of the widows and fatherless. From these

sources about $6,000 was received last year, of which $251 came from the Sabbath Schools and $210 from the Ladies' Aid Societies of this Synod. Our churches contributed to the Current Relief Fund $26,264 and for Endowment $33,537.

These figures do not show an advance for the Synod of New York, but a falling back all along the line. The war may account for some diminution in the amount which the most faithful supporters of the cause could give. But does it excuse the fact that in 300 of our churches—54 more than last year—no offerings for this work were taken? And is there no shame to us in the fact that we did not even meet the need within our own bounds, but drew out from the Current Relief Fund $2,683 more than we put in?

The father of the Sustentation Fund, Rev. John R. Sutherland, D.D., was called from his work as Associate Secretary of the Combined Boards to higher service in the heavenly Kingdom on the tenth of last January. The General Secretary, Rev. William Hiram Foulkes, D.D., has devoted much of the year to the National Service Commission, and by his powerful addresses on the war has done much to awaken Christian patriotism in all parts of the country. Meantime, Associate Secretary Dr. William S. Holt, and the other members of the office staff have faithfully and efficiently carried on the work of the Combined Boards.

Henry A. Porter,
Chairman.

REPORT FOR FREEDMEN'S WORK

While the camp fires are burning and our soldiers are active in war we who are at home should see to it that the home-fires are kept burning, and all soldiers of Christ kept working for the Kingdom of God. We will all, I am sure, do our utmost to win this great war, but we can do this best by being thoroughly awake to the home needs and problems.

The work which our church is doing for the negroes of our country is one which we must not neglect. The saving and educating of the negro in body, mind and spirit is one of the big tasks before the Church of Christ and before the American people. It will only be for a few decades more that we will be called upon to help them toward self-help. They will soon be caring for their own. While war is not a unified blessing, yet I believe it will prove to be a blessing to the black folk of our land. Some thought that they could in a wholesale fashion be led into disloyalty to our Government. By their iniquitous propaganda the agents of Germany tried to bring this about, but how grateful our whole nation was to note that there was no response on the part of the negroes to the wicked intrigues of the enemy. The negroes are one hundred per cent loyal. They have not forgotten Lincoln and the memory of him will keep them loyal citizens of the United States of America.

How proud we all are of the part played by negro troops over in France. Many of them honorably mentioned by General Pershing and many receiving equal reward with their white comrades.

Many of these soldiers and the leaders especially have been educated in Christian schools and colleges supported by the gifts of the Churches of Christ.

We cannot afford to let our churches lag behind in their gifts for the support of our Freedmen's work. We will not prove slackers in this respect but I feel sure that the churches of our Synod will even in these days of war go "over the top" in their gifts to this great work.

Co-operation in this work of the Kingdom on the part of the elders and pastors will insure the gifts of the churches. A little more helpful and sympathetic interest in the work which our splendid women of the churches are doing for the Freedmen will secure larger amounts from our Sunday Schools, Ladies' Aid and our Young Peoples' Societies.

We have the negroes with us, and we must do them good. There are, the Good Lord knows, and so do we, many agencies that work their harm. We must conserve their strength that they may consecrate themselves to the service of our country and the work of the Kingdom. Inasmuch as we do it to one of the least of these, we do it to the Master. Pray God, brethren, that laborers and more laborers may enlist in the harvesting of these lives and souls for God's Kingdom.

ANTHONY N. PETERSEN,
Chairman.

REPORT ON MEN'S WORK

To the New York Synod of 1918:

Brethren:

This report on Men's Work in our Synod is prepared way down South in Old Carolina, where for three months your Chairman has been doing a "Man's Work," as Camp Pastor at Camp Wadsworth, S. C. The opportunity to live in the Camp was graciously given me, and the assignment to the Casual Headquarters, which is also near the big Base Hospital with its thousand patients, made this appointment most satisfactory to an eager minister.

My work suggests an outline for the continuation of Men's work. First,—It has been preeminently evangelistic. In the Y. M. C. A. huts as well as in the hospital and the long company streets of tents we have tried to exalt the Christ and make the soldier boys feel that they must also enlist under His Captaincy, and after winning the great victory for freedom in this World War, they must also press on toward the goal of winning the world for the entire teachings of Jesus Christ. The upraised hand and the signing of the War Roll follows. But behind everything that is apparent the prayer is that the truth may have been driven home so that it will govern amid the temptations of the war-whirlpool, and then be the steadying gyroscope when the lads come back. Organized men can accomplish much greater results in evangelistic effort.

Second: There is the so-called social service. Visit the Base Hospital with me and hear the endless appeals. "Chaplain, I am Julius Pulaski, will you get my trunk for me from the other side of the Camp and bring it over here in your

Presbyterian "Queen Bess," alias "Tin Lizzie Ford."—"Chaplain, I am not happy. No, I am not well. No, I cannot have ice cream, for my people are poor. O, yes, I will eat it if you insist on getting it for me. O yes, I believe God never makes any mistakes. And I'll try to trust him.—Chaplain, I thank you for that flower. You say it is from the Protestant service at the Engineers' Chapel, that log chapel up the street, built by the Engineers of Cornelius Vanderbilt's popular Twenty-seventh?—I say, Chaplain, I have not received any mail recently. I am afraid the sergeant of the 56th Pioneers has it in the Post Office,—will you run over there and look for me?" And so the Chaplain suggests for Men's Work in the community more of such social service. If organized for such kind ministries, the Master will reveal their nature and the great need of them.

Men's Work after this war, as well as during this war, will be for the united welfare, and this will demand a united effort, and for this united Christian propaganda what is better than a great fellowship of men's organizations? The Y. M. C. A. has been a great factor in unifying Christian forces. It is struggling with a most delicate problem how to correlate various and very diverse denominations without breaking the relation with the vital Christ. Is it not quite clear that if there are earnest spiritual Christian Brotherhoods in every church that these men's organizations can then influence the activities so that Christ will not lose the leadership?

Your committee has made an honest effort to promote Brotherhoods this past year. Our last Synod was addressed by the General Secretary, Dr. William F. Weir, Wooster, Ohio. His earnestness, common sense, and aggressiveness added a new impulse to the campaign. We held meetings in Brooklyn, Utica, and Binghamton. And his devotion to the cause should be more heartily appreciated, his services should be more sought and utilized, and the gifts to the treasury of the Men's Work of the General Assembly should steadily increase.

We all need more faith in men and devotion to the developing of their religious talents. If the minister and his elders will but launch out on masculine, as well as feminine, religious advances with the boldness and preseverance of a military campaign, we are sure Christ will use and lead them most efficiently, and they will hear him say in the hour of some new happy local or world-wide achievement, "Why were ye so fearful, O ye of little faith?" Shall we not give a great inspiring order to the men of the Presbyterian Church that they go forward!

Carl Wadsworth Scovel,
Chairman.

Camp Wadsworth, S. C.
August 2[illegible], 1918.

REPORT ON TEMPERANCE

In submitting its report on temperance your committee is very conscious of the fact that no argument is needed to urge the righteousness of the cause upon such a body as this, representing the religious and moral consciousness of a great part of our best people. Very different are our times from those when Lyman Beecher prepared his famous sermon on, "The ox that was wont to push." The progress toward the enactment of temperance legislation is so rapid and the changes in temperance sentiment so progressive that no report prepared and printed in advance can be thoroughly up-to-date.

In the brief space alloted us we can at best report but partially the ever increasing progress indicated. Great as have been the labors of temperance workers we must admit that through war necessity and economic pressure there has been enacted temperance, and particularly prohibition, legislation that it would have taken generations of agitation and education to have secured in the ordinary course of affairs.

We would note the following achievements as impressive:

First, The voting of some twenty New York cities dry at the special local option election last April.

Two, The adoption of a prohibition law by the Virgin Islands.

Three, The decree of the Fuel Board prohibiting the manufacture of beer after December 1st, 1918.

Four, The adoption of the prohibition amendments to the Agriculture Appropriation Bill by Senate and House, providing for War Time Prohibition on and after May 30, 1919.

Five, The passing of the Prohibition Zone Resolution empowering the President to establish Prohibition Zones around munition factories, mines, shipyards, and other war production plants.

Six, The order by the Railroad Board that the railroads under the management of the Government cease the traffic in liquors.

Seven, The ratification of National Prohibition by the legislatures of fourteen states.

Let us make no mistake, many of these victories have not been won by the conviction of the essential immorality of the liquor business or through the love of our fellow men, but through what the Germans call military necessity. With the nation on sugar rations, the wheat in our bread camouflaged until the loaves resemble Joseph's coat for variety of color, the price of meat and milk soaring beyond the reach of those who are without jobs in government yards or factories, with the consumption annually of 64,000,000 pounds of sugar and millions of tons of grain and coal in the manufacture of beer and other liquors, even then, there was no thorough-going action to curtail this enormous waste until the Coal Administration Board faced the chill of approaching winter with a coal supply depleted through the waste in the manufacture of beer and the waste of the miner's strength through the weekly spree. Not until the proprietors of apart-

ments in our cities were already notifying their tenants that through inability to secure coal they would not be able to furnish heat and warm water for the winter, was the order issued to stop the brewing of beer on December 1st. Let us hope that the winds of early winter will be tempered to the needs of the shorn lambs. Economic pressure and the needs for the largest efficiency in promoting the business of the war has also led to the acceptance of War time Prohibition to continue through the period of demobilization. Even this necessary step has been postponed in its operation until June 30th, 1919, through the tremendous appeals of those who pretend to see enormous loss through decrease of revenue and the destruction of a business.

In the papers of September 8th, coupled with the announcement of the adoption of the Bill by the Senate, there was headlined as through a concerted propaganda the $400,000,000 loss of revenue. This was particularly emphasized by a paper that heads its sheet with the legend, "All The News That's Fit to Print."

Not a word about the billions of nickels and dimes that must go over the bar in wasteful expenditure to sustain a business that could afford to pay a $400,000,000 revenue, not a word about the millions of tons of feed and foodstuffs saved, not a word about the millions of tons of coal saved; not a word about the man power released from nonessential employment, not a word about the adaptation of great plants to some useful business. Was there no news in all this? What has come to us in reform through necessity we must keep. It is for us as leaders of men to keep ever before the public the ethical necessity of temperance reform and the criminality of our Government ever again sanctioning the rum traffic.

Your committee would present the following resolutions:

First, That we are unalterably opposed to the liquor traffic as an economic waste, a source of physical and mental degeneracy, and the fruitful cause of accident, crime and moral degradation.

Two, That we view with alarm the increase of the cigarette habit especially among the young men in the service, and that we urge Christian people not to yield to that weak sentimentality which in opposition to science and patriotism is fostering a habit detrimental to health and to the efficiency of our Country's defenders.

Three, That we commend to the churches the literature and the services of the Temperance Board.

Four, That we acknowledge our indebtedness to the Anti-Saloon League and those other temperance organizations that have unweariedly assisted in the present progress of temperance reform.

Charles G. Ellis,
Chairman.

REPORT OF WOMAN'S SYNODICAL SOCIETY

Although we are apt to be influenced by statistical records, experience has taught us, as a Synodical Society, that they are not always reliable. Modes of reckoning among auxiliaries and the lack of method and particularly in keeping books, oftentimes lead to a misrepresentation of actual facts.

To these things and to the intense preoccupation of women, young and old, in patriotic and philanthropic work we must and do attribute the apparent diminution of organizations and consequent membership in our Synodical Society. The lessening numbers in its varied lists of Departments, Young Women's Societies, Chapters, Circles, Bands, etc., as well as in the number of subscribers to our magazines and publications, we think, is more apparent than real.

Financially, the year closing in March was a remarkable one. The Synodical Society was enabled to report the best twelve months in its history. There were contributed 1917–1918 to the Woman's Board of Home Missions and to the Freedmen's Department, for

Current Work	$68,839.45
Buildings	7,671.65
Extras, Specified Gifts	358.70
Emergency Fund	536.00
Immigrant Work	4,085.26
Freedmen	16,022.44
	$97,513.50

The Presbyterial Societies, through their auxiliaries, were earnest, persistent and faithful in their efforts to raise their standard of efficiency by enlarged gifts The blessing of God was upon their service and crowned it with success.

We feel assured that the gratifying results of the past year's labors will but serve as a stimulus to the Synodical Society. It will be led to supply, in greater measure, the sinews of war to carry on, still more vigorously, the Lord's Work in the Home Land. Its members will contribute as cheerfully to this Holy Cause as towards the Holy War being waged by out troops with our Allies abroad. Those "who first give themselves to the Lord" can be relied upon to respond to any call He may make upon them.

Respectfully submitted,
CATHARINE B. G. YEISLEY,
President.

WOMAN'S COMMITTEE ON HOME MISSIONS

Presbytery of Albany—Mrs. Isaac V. W. Grant, Albany; Mrs. William J. Milne, Albany; Mrs. A. R. Olney, Watervliet; Mrs. Henry T. McEwen, Amsterdam; Miss Mary Green, Gloversville; Mrs. A. S. Brandow, Albany; Mrs. John H. Finley, Albany; Mrs. Lewis Alexander James, Saratoga; Mrs. Charles G. Sewall, Albany; Mrs. Charles A. Richmond, Schenectady.

Presbytery of Binghamton—Mrs. J. J. Lawrence, Binghamton; Mrs. H. A. Clarke, Owego; Mrs. George Fish, Waverly; Mrs. Carl W. Scovel, Cortland; Mrs. Franklin Putnam, Binghamton.

Presbytery of Brooklyn—Mrs. W. A. M. Grier, Brooklyn; Mrs. E. H. Pilsbury, Brooklyn; Miss Louise Williams, Brooklyn.

Presbytery of Buffalo—Mrs. John C. Bryant, Buffalo; Mrs. Fred K. Eaton, Olean; Mrs. William H. Walker, Westfield; Miss Kate E. Putnam, Buffalo; Mrs. Charles H. Seymour, Syracuse; Mrs. Sidney McDougall, Buffalo; Mrs. Charles J. North, Buffalo; Mrs. Charles E. Rhodes, Buffalo.

Presbytery of Cayuga—Mrs. Ezra A. Huntington, Auburn; Mrs. James Seymour, Auburn; Mrs. R. B. Welch, Auburn; Mrs. Henry G. Wise, Auburn; Mrs. J. S. Manro, Auburn; Mrs. A. M. Dulles, Auburn.

Presbytery of Champlain—Mrs. H. C. Cavanaugh, Plattsburg; Mrs. R. N. Porter, Malone; Mrs. J. H. Hallock, Saranac Lake; Mrs. F. W. Koch, Mineville.

Presbytery of Chemung—Mrs. Cortland F. Carrier, Elmira; Mrs. N. L. Beardsley, Elmira; Mrs. James A. Miller, Elmira; Mrs. S. Van Allen, Elmira.

Presbytery of Columbia—Mrs. S. F. Henderson, Catskill; Mrs. Truman Johnson, Windham; Mrs. George C. Yeisley, Hudson.

Presbytery of Genesee—Mrs. O. L. C. Arnold, Wyoming; Mrs. W. E. Prentice, Batavia.

Presbytery of Geneva—Mrs. W. W. Hopkins, Geneva; Mrs. L. L. Van Slyke, Geneva; Mrs. B. J. Kime, Seneca Falls; Miss Margaret Parrish, Naples.

Presbytery of Hudson—Mrs. Robert O. Kirkwood, Middletown; Mrs. Mary S. Marsh, Washingtonville; Mrs. Francis Stoddard Haines, Goshen; Mrs. Alexander Thompson, Thompson Ridge.

Presbytery of Long Island—Miss Sara J. Adams, Greenport, L. I.; Miss Mary Hubbard Howell, Riverhead, L. I.; Mrs. Epher Whitaker, Southold, L. I.; Mrs. Emily C. Hedges, Bridgehampton, L. I.

Presbytery of Lyons—Mrs. S. S. Peirson, Newark; Mrs. J. E. Lawrence, Wolcott.

Presbytery of Nassau—Mrs. Theo. W. Smith, Smithtown Branch, L. I.; Miss Amelia Blyndenburgh, Smithtown Branch, L. I.

Presbytery of New York—Mrs. Clarke Tillinghast, New York; Mrs. Silas B. Brownell, New York; Mrs. Henry Cole Smith, New York; Mrs. John Sinclair, New York; Mrs. William Van Rensselaer, New York; Mrs. James Yereance, New York; Mrs. James M. Gifford, New York; Mrs. James E. Ware, New York; Mrs. Seymour M. Ballard, West, New York.

Presbytery of Niagara—No Committee.

Presbytery of North River—Mrs. Morgan Carpenter, Shekomeko; Mrs. C. N. Preston, The Strand, Poughkeepsie; Mrs. Edward F. Cary, Poughkeepsie.

Presbytery of Otsego—Mrs. W. D. Jones, Worcester; Mrs. W. H. Wilson, Oneonta; Mrs. Hector Cowan, Hobart.

Presbytery of Rochester—Mrs. Edward Bristol, Brockport; Mrs. Julia M. Davis, Rochester; Mrs. E. A. Webster, Rochester; Miss A. C. Barton, Rochester; Mrs. E. D. Chapin, Rochester; Mrs. H. M. Gilt, Charlotte; Mrs. F. J. Woodworth, Rochester.

Presbytery of St. Lawrence—Mrs. H. L. Smith, Gouverneur; Mrs. J. P. Bonney, Potsdam; Mrs. D. A. Ferguson, Hammond; Mrs. Rufus L. Sisson, Potsdam.

Presbytery of Steuben—Mrs. Stanley C. Swift, Cuba; Mrs. Russell M. Tuttle, Hornell; Mrs. Francis A. Williams, Corning.

Presbytery of Syracuse—Mrs. Irving G. Vann, Syracuse; Mrs. Orson L. White, Skaneateles; Mrs. E. A. Hudson, Syracuse; Mrs. E. L. Torbert, Syracuse; Mrs. F. G. Sauber, Marcellus; Mrs. A. J. Abeel, Syracuse.

Presbytery of Troy—Mrs. William V. Baker, Upper Troy; Miss Lucy H. Sherman, Troy; Mrs. William E. Marden, Troy; Miss May A. Philip, Upper Troy; Mrs. Lewis W. Raymond, Troy; Mrs. H. J. McCune, Troy; Mrs. Thomas Elder, Green Island, Troy; Mrs. John W. Ford, Waterford; Mrs. J. Erwin Anthony, Troy.

Presbytery of Utica—Miss M. Terrett, Clinton; Mrs. J. D. Frederickson, Little Falls; Mrs. W. E. Wetmore, Utica; Mrs. E. C. Baker, New Hartford.

Presbytery of Westchester—Mrs. A. F. Avery, Katonah; Miss Marilla C. Foster, Carmel; Mrs. A. C. McMillan, Yonkers; Mrs. Dwight Holbrook, Ossining; Mrs. William G. Arnold, Katonah.

III. NECROLOGICAL REPORT FOR THE YEAR ENDING SEPTEMBER 30, 1918

Name	Presbytery	Date of Death	Place of Death	Age
Jacob F. Becker	Albany	1917	Rensselaerville, N. Y.	60
T. Calvin McClelland	Brooklyn	Oct. 22, 1917	Brooklyn, N. Y.	48
Stephen A. Califf	Westchester	Oct. 22, 1917	East Smithfield, Pa.	81
Willis M. Greenfield	Niagara	Nov. 9, 1917	Atlantic City, N. J.	36
W. H. Ingersoll	Brooklyn	Nov. 16, 1917	Glen Cove, N. Y.	80
Washington D. McKinley	Genesee	Nov. 24, 1917	Warsaw, N. Y.	91
James G. Campbell	North River	Dec. 17, 1917	West Hoboken, N. J.	55
Hugh Pritchard	New York	Dec. 27, 1917	New York City	65
William Steele	Brooklyn	Jan. 7, 1918	Brooklyn, N. Y.	92
Joseph Criswell	Steuben	Feb. 15, 1918	Howard, N. Y.	68
Willis C. Gaylord	Rochester	March 5, 1918	Rochester, N. Y.	77
John McVey, D.D.	Brooklyn	March 8, 1918	Binghamton, N. Y.	81
Walter Scott Brown	Albany	March 8, 1918	Averill Park, N. Y.	84
George P. Noble	Westchester	March 15, 1918	Roslyn Heights, N. Y.	73
Thomas W. Campbell	Brooklyn	March 25, 1918	Richmond Hill	66
George M. Janes	Steuben	March 29, 1918	Merriam Home, N. J.	75
Andrew V. V. Raymond, D.D.	Buffalo	April 5, 1918	Spartanburg, S. C.	63
Frank S. Hunnewell	Westchester	April 5, 1918	White Plains, N. Y.	57
John C. Long	Buffalo	April 7, 1918	East Aurora, N. Y.	86
Charles O. Haunsman	North River	April 13, 1918	Newburgh, N. Y.	70
John Calvin Knox	Albany	May 24, 1918	Luzerne, N. Y.	
L. F. Esselstyn, D.D.	Eastern Persia	May 30, 1918	Meshed, Persia	
Thomas Chalmers Bell	Lyons	Aug. 11, 1918	Ontario Centre, N. Y.	64
James W. White	Chemung	Sept. 3, 1918	Elmira, N. Y.	

Total number reported 24
Age of oldest minister..... 92
Age of youngest minister..... 48
Average age..... 72

ATTEST: J. WILFORD JACKS,
Stated Clerk.

APPENDIX

IV. REPORTS OF THE PRESBYTERIES

I. **The Presbytery of Albany** consists of 60 ministers and 48 churches and has under its care five candidates.

Ministers received:

December 11, 1917, Rev. George H. Douglas, from the Presbytery of Baltimore; Rev. James B. Dare, from the Presbytery of Nassau; Rev. John R. Kay, from the Presbytery of Genesee; Rev. J. Wallace Young, from the Hudson River Association of Congregational Churches;

June 18, 1918, Rev. William H. Bruins, from the Presbytery of St. Lawrence; Rev. Arthur J. Waugh, from South Classis of Long Island of the Reformed Church.

Pastoral Relations dissolved:

October 22, 1917, Rev. Edward A. McMaster and the Saratoga Springs Second;

April 16, 1918, Rev. Charles F. Shaw and Madison Avenue Church of Albany;

June 18, Rev. George M. Gordon and the Emmanuel Church of Amsterdam;

September 17, Rev. Paul F. Landis and the Bethany Church of Menands;

October 1, Rev. Charles G. Sewall and the Albany State Street Church.

Installations:

December 13, 1917, Rev. George H. Douglas over the Charlton Church;

December 20, Rev. James B. Dare over the Stephentown Church;

January 8, 1918, Rev. John R. Ray over the Albany Sixth;

June 17, Rev. William H. Bruins over the Voorheesville Church.

Ministers dismissed:

March 26, 1918, Rev. Edward A. McMaster to the Berkshire North Association of Congregational Churches; Rev. Samuel McCrea Cavert to the Presbytery of New York;

April 16, Rev. Charles F. Shaw to the Presbytery of Monmouth;

June 18, Rev. George M. Gordon to the Presbytery of Morris and Orange; Rev. Henry J. Crane to the Presbytery of Lackawanna;

September 17, Rev. Charles G. Sewall to the Presbytery of Westchester; Rev. Robert G. McLeod to the Rutland Association of Congregational Churches.

Ministers deceased:

September 6, 1917, Rev. Jacob F. Becker at Rensselaerville, N. Y. (death not known last year, and not reported);

March 8, 1918, Rev. Walter Scott Brown at Sand Lake, N. Y. in his 84th year;

May 24, Rev. John C. Knox, at Luzerne, N. Y.

October 17, 1917, the First and Second Churches of Saratoga Springs were consolidated, under the name of the First Church of Saratoga Springs.
Rev. Charles B. F. Pease elected Stated Clerk pro tem.

II. **The Presbytery of Binghamton** consists of 39 ministers, 35 churches and has under its care one candidate.

Ministers received:

April 16, 1918, Rev. Frank W. West from the Presbytery of Utica; Rev. Albert O. Caldwell from the Presbytery of Chemung; Rev. Roland Bahnsen from the Moravian Church;
June 18, Rev. C. Frederic Fraser from the Presbytery of New York;
September 17, Rev. Royal L. M. Neufeldt from the Presbytery of Hudson; Rev. T. Maxwell Morrison from the Presbytery of Geneva.

Pastoral Relations dissolved:

March 26, 1918, Rev. George M. Runner and the Broad Ave. Church of Binghamton;
April 16, Rev. Wilson A. Eisenhart and the Johnson City Church;
June 10, Rev. Alvin Converse Sawtelle and the North Church of Binghamton; Rev. A. Mason Brown and the Immanuel Church of Binghamton.

Installations:

April 25, 1918, Rev. Roland Bahnsen over the Church at Nichols;
April 26, Rev. Albert O. Caldwell over the Church of Waverly;
June 18, Rev. C. Frederic Fraser over the North Church, Cortland;
September 27, Rev. T. Maxwell Morrison over the Church of Johnson City;
October 1, Rev. Royal L. M. Neufeld over the Broad Ave. Church of Binghamton.

Ministers dismissed:

March 26, 1918, Rev. George M. Runner to the Presbytery of Providence;
April 16, Rev. Wilson A. Eisenhart to the Presbytery of Logan; Rev. David R. Wylie to the Presbytery of New York;
June 10, Rev. Alvin Converse Sawtelle to the Presbytery of Jersey City; Rev. A. Mason Brown to the Presbytery of Providence.

Deposed from the Ministry:

September 17, 1918, Rev. H. Lewis Smith.

Minister deceased:

March 8, 1918, Rev. John McVey, pastor emeritus of North Church of Binghamton, died in Binghamton, aged 81 years.

III. **Brooklyn-Nassau.** They were consolidated June 3, 1918.

The Presbytery now consists of 122 ministers, 77 churches and has under its care one licentiate and ten candidates.

Ministers received:

November 26, 1917, Rev. Albert J. Penny from the Presbytery of St. Lawrence;

January 28, 1918, Rev. Charles T. Bailles from the Presbytery of Trinidad, Canadian Church;
April 14, LeRoy L. Daniel from the Presbytery of Providence;
April 22, E. O. McFarland from the Lowville (W.) Congregational Church.

Candidate taken under care of Presbytery:
March 25, 1918, T. M. Talmage.

Pastoral relations dissolved:
October 22, 1917, between Rev. F. M. Steele and the Mt. Olivet Church;
January 28, 1918, between Rev. B. K. Apelian and the Wyckoff Heights Church;
Feb. 13, between Rev. John Dean, Ph.D., and the Borough Park Church;
March 25, between Rev. L. P. Armstrong and the Richmond Hill Church;
April 14, between Rev. F. N. Lindsay and the Wells Memorial Church;
April 22 between Rev. L. C. Pettit, Ph.D. and the Greene Ave. Church.

Ordinations:
December 14, 1917, Frederick H. Wilson;
April 14, 1918, Charles E. Dunn.

Installations:

December 13, 1917, Rev. A. J. Penny over the Glenmore Ave. Church;
December 19, Rev. J. E. Harper over the Siloam Church;
February 13, 1918, Rev. C. T. Baillie over the Mt. Olivet Church;
April 26, Rev. LeRoy L. Daniel over the Wyckoff Heights Church.

Deaths:
October 22, 1917, Rev. T. Calvin McClelland, D.D., aged 48;
November 16, Rev. W. H. Ingersoll, aged 80;
January 7, 1918, Rev. William Steele, aged 92;
March 25, Rev. T. W. Campbell aged 66.

IV. **The Presbytery of Buffalo** consists of 75 ministers and 57 churches.

Ministers received:
April 15, 1918, Rev. V. P. Backora from the Presbytery of Otsego; Rev. A. A. J. Hogg from the Presbytery of South Oregon;
September 30, Rev. F. C. Wagner from the Rhode Island Association of Congregational Ministers; Rev. C. H. Stewart, D.D., from the Newark Classis of the Reformed Church of America.

Pastoral relations dissolved:
April 1, 1918, Rev. John W. Ross and the Calvary Church, Buffalo;
April 15, Rev. R. A. Basham and the Akron Church;
September 30, Rev. C. K. Imbrie and the Lancaster Church; Rev. R. H. Bent and the Olivet Church, Jamestown.

Ordinations:
October 26, 1917, E. L. Douglass;
February 4, 1918, H. T. Broughall.

Installations:
October 26, 1917, Rev. E. L. Douglass over the Tonawanda Church;
December 18, Rev. J. C. Glover, D.D., over the Franklinville Church;
February 4, 1918, Rev. L. A. Gates over the South Church, Buffalo:
April 25, Rev. G. T. Wright over the Bethel Church, Lackawanna;
September 30, Rev. C. H. Stewart, D.D., over the North Church, Buffalo.

Ministers dismissed:
April 15, 1918, Rev. L. M. Lawrence to the Presbytery of Saginaw;
Sepetmber 30, Rev. G. S. Swezey to the Presbytery of Niagara.

Deaths:
April 5, 1918, Rev. A. V. V. Raymond, D.D., aged 64, at Spartanburg, S. C.;
April 7, Rev. J. C. Long, aged 86, at East Aurora.

V. **The Presbytery of Cayuga** consists of 52 ministers, 23 churches and has under its care 14 licentiates and 6 candidates.

Minister received:
September 24, 1918, Rev. Emmanuel J. Kollina from the Presbytery of Central West (Boh.).
Candidates taken under care:
November 20, 1917, William W. Rock;
April 19, 1918, Howard A. Van de Myer.

Candidates received:
November 20, 1917, Clarence H. Ford from the Presbytery of Detroit; Benjamin Heiderman from the Presbytery of St. Louis;
April 19, 1918, Milo A. V. Hogan from the Presbytery of Detroit.

Licentiate received:
April 19, 1918, Devello S. Haynes from the Presbytery of Otsego.

Candidates licensed:
April 19, 1918, William Miles Phillips, Benjamin Heiderman, David W. Gone, Clarence H. Ford, Arthur W. Roby, Milo A. B. Hogan, David H. Thomas, William W. Rock;
May 1, Louis Mannilli.

Pastoral Relations dissolved:
June 3, 1918, between Rev. George Nicholls and the Church of Cato;
June 24, between Rev. Daniel M. Geddes and the Westminster Church, Auburn;
September 24, between Rev. Lucian W. Scott and the Church of Genoa Second.

Ordinations:
May 5, 1918, William H. Murphy, Jr.;
May 6, William B. Rock, Alfred W. Lee, Milo A. V. Hogan, Louis Mannelli, David H. Thomas, Ira L. Livingston.;
May 17, Devello S. Haynes.

Installation:

May 17, 1918, Rev. Devello S. Haynes over the Church of Fairhaven.

Ministers dismissed:

April 19, 1918, Rev. Edward W. Robinson to the Presbytery of Southern Virginia; Rev. Francis De Simone to the Presbytery of Cleveland; Rev. Edwin H. Dickinson, D.D., to the Presbytery of Geneva; Rev. John Evans to the Presbytery of Genesee;

June 3, Rev. George Nicholls to the Presbytery of Rochester; Rev. Milo A. Y. Hogan to the Presbytery of Princeton; Rev. William H. Murphy, Jr., to Tulsa Presbytery.

Licentiates transferred:

April 19, 1918, Charles H. Dayton to the Presbytery of Utica; Robert E. Schenck to the Presbytery of Otsego,

VI. **The Presbytery of Champlain** consists of 22 ministers, 20 churches and has under its care 3 candidates.

Ministers received:

April 18, 1918, Rev. Henry A. Porter, from the Presbytery of Syracuse; Rev. Andrew R. Kay, from the Presbyterian Church of Canada;

May 14, Rev. George K. Newell, from the Presbytery of Chicago;

September 16, Rev. William B. MacNeil, from the Presbytery of Milwaukee.

Pastoral Relations dissolved:

December 2, 1917, between Rev. William N. Wysham and the Church of Tupper Lake;

May 9, 1918, between Rev. Roy B. Chamberlin and the Church at Saranac Lake;

August 12, 1918, between Rev. Edward Turkington and the Church at Chateaugay.

Installation:

Rev. William B. MacNeil over the Church at Tupper Lake.

Minister dismissed:

Rev. Edward Turkington to the Presbytery of Whitby, of the Presbyterian Church of Canada.

VII. **The Presbytery of Chemung** consists of 15 ministers, 20 churches, and has under its care two candidates.

Minister received:

September 24, 1918, Rev. Lawrence P. Van Slyke, from the Lyons Presbytery.

Pastoral Relations dissolved:

March 26, 1918, Rev. Albert O. Caldwell, and the Spencer Church;

July 23, Rev. Harry W. Smith, and the Horseheads Church.

Minister dismissed:

March 26, 1918, Rev. Albert O. Caldwell to the Binghamton Presbytery.

Name dropped from the roll:
April 23, 1918, Rev. John Balcom Shaw, D.D., LL.D.

Death:
September 3, 1918, Rev. James W. White, Elmira, N. Y.

Centennial Celebration:
September 8, 1918, the Watkins Church.

In War Service "Over There":
Rev. William C. Falconer, private in Canadian Army, severely wounded; Rev. Herbert S. Harris, Y. M. C. A. work with Portuguese Army in France; Rev. H. Lew Williams, D.D., Y. M. C. A. supervisory work in France; Elder H. L. Emmons, Y. M. C. A. work in France; Elder John B. Carey, Y. M. C. A. work in Italy.

VIII. **The Presbytery of Chile** has 24 ministers, 17 churches and has under its care four licentiates, 32 local evangelists and three candidates.

IX. **The Presbytery of Columbia** consists of 15 ministers, 17 churches, and has under its care two local evangelists.

Pastoral Relation dissolved:
April 16, 1918, between Rev. Christopher G. Hazard, D.D., and the Church at Catskill.

Ministers dismissed:
April 16, 1918, Rev. David B. Van Dyck to the Presbytery of Lackawanna;
June 15, Rev. John B. Kaloria to the Presbytery of North River.

X. **The Presbytery of Eastern Persia** consists of 13 ministers, four churches, and has under its care two candidates.

XI. **The Presbytery of Genesee** consists of 23 ministers and 18 churches, and has two candidates under its care.

Ministers received:
November 30, 1917, Rev. Wm. B. Frith from the Presbytery of Wellsboro;
April 8, 1918, Rev. John Evans from the Presbytery of Cayuga;
June 12, Rev. Harry L. Somers from the Presbytery of Monmouth;
September 23, Rev. Alexander G. Anderson from the Presbytery of Augusta, Alabama, U. S. Ch.

Candidate licensed:
December 27, 1917, Donald M. Chappel.

Installations:
December 18, 1917, Rev. William B. Frith over the Church at East Pembroke;
June 12, 1918, Rev. Harry L. Somers, over the Church at Bergen;
September 24, Rev. John Evans, over the Church at Castile.

Pastoral Relations dissolved:
November 30, 1917, between Rev. John R. Kay and the Church at Bergen;
January 29, 1918, between Rev. William V. Te Winkel and the Church at Perry;
July 25, between Rev. William B. Frith and the Church at East Pembroke;
September 24, between Rev. John M. Van Tillburg and the Church at Stone Church.

Ordination:
December 27, 1917, Donald M. Chappel.

Ministers Dismissed:
November 30, 1917, Rev. John R. Kay to the Presbytery of Albany;
January 29, 1918, Rev. William V. LeWinkel to the Presbytery of Syracuse;
April 8, Rev. Clarence B. Post to the Presbytery of Utica.

Death:
November 24, 1917, Rev. Washington D. McKinley at Warsaw, N. Y., aged 91 years.

XII. **The Presbytery of Geneva** consists of 27 ministers, 20 churches, and has under its care one licentiate and three candidates.

Ministers received:
December 20, 1917, Rev. C. Clarence Baker from the Presbytery of Lyons;
April 16, 1918, Rev. Edwin H. Dickinson, D.D., from the Presbytery of Cayuga;
November 21, Rev. Angus J. McMillan from the Presbytery of Rochester.

Pastoral Relations dissolved:
December 20, 1917, between Rev. William W. Weller, D.D., and the First Church of Geneva;
January 4, 1918, between Rev. Donald H. McKenzie and the Church at Shortsville;
September 3, between Rev. T. M. Morrison and the Memorial Church, Bellona;
September 17, between Rev. Deane Edwards and the Church at Seneca Falls; between Rev. H. Edward Jones and the Church of Ovid; between Rev. M. G. Clayton and the Romulus Church;
October 24, between Rev. Samuel K. Piercy and the Church at Waterloo.

Installations:
January 28, 1918, Rev. C. Clarence Baker over the Church at Canandaigua;
November 21, Rev. Angus J. McMillan over the Church at Shortsville.

Candidate licensed:
April 16, 1918, G. Howard Mickelson.

Licentiate dismissed:
April 16, 1918, Seth M. Genung to the Presbytery of Syracuse.

Ministers dismissed:
January 4, 1918, Rev. Donald H. McKenzie to the Presbytery of Beaver;
September 3, Rev. T. Maxwell Morrison to the Presbytery of Binghamton;

September 17, Rev. M. G. Clayton to the Presbytery of Portsmouth;
October 24, Rev. Samuel K. Piercy to the Presbytery of Westchester.

XIII. **The Presbytery of Hudson** consists of 51 ministers and 47 churches.

Ministers received:

January 8, 1918, Rev. Samuel Floyd Franklin from the Presbytery of New Brunswick;
April 17, Rev. Wm. Hayes Topping from the Presbytery of Westchester.

Candidate taken under the care of Presbytery:

September 17, 1918, Alva L. Cloyd.

Candidate licensed:

September 17, 1918, Alva L. Cloyd.

Pastoral relations dissolved:

January 8, 1918, between Rev. Joseph McInnes and the Unionville Church; Rev. Rufus B. Marks and the Ramapo Church; and Rev. Emory D. Webster and the Suffern Church;
April 17, between Rev. E. Stanley Chedister and the Hopewell Church;
June 18, between Rev. Royal L. M. Neufeldt and the Cochecton Church;
July 5, between Rev. John E. Pritchard and the Milford Church;
August 20, between Rev. Daniel G. Lawson and the Livingston Manor Church;
September 16, between Rev. W. August George and the Washingtonville Church;
September 17, between Rev. J. K. Karl Stadelmann and the Jeffersonville Church; and Rev. Alva L. Cloyd and the Centreville Church.

Ordination:

November 9, 1917, Alva L. Cloyd.

Installations:

November 9, 1917, Rev. Alva L. Cloyd over the Centreville Church;
January 15, 1918, Rev. Samuel Floyd Franklin over the Stony Point Church;
May 15, Rev. E. Stanley Chedister over Unionville Church;
September 24, Rev. Daniel G. Lawson over the Milford Church;
October 3, Rev. Wm. Hayes Topping over the Palisades Church.

Ministers dismissed:

January 8, 1918, Rev. Joseph MacInnes to the Presbytery of Nassau; Rev. Emory D. Webster to the Presbytery of Rochester; Rev. R. B. Plumer to the Presbytery of Newton;
April 16, Rev. John Villanti to the Westchester Presbytery; Rev. Henry Smith Lieper to the Congregational Association of Peking; Rev. Edwin P. Essic to the Lackawanna Presbytery;
June 18, Rev. Royal L. M. Neufeldt to the Binghamton Presbytery;
July 5, Rev. John Pritchard to Lackawanna Presbytery;
September 16, Rev. W. August George to Newton Presbytery;
September 17, Rev. J. K. Karl Stadlemann to the Classis of the Reformed Church U. S. A. Philadelphia.

XIV. **The Presbytery of Long Island** consists of 27 ministers, 24 churches, and has under its care one candidate.

Ministers received:

April 16, 1918, Rev. Otto R. W. Klose from the Presbytery of Newton; Rev. George Myers Runner from the Presbytery of Binghamton.

Candidate taken under care of Presbytery:

September 10, 1918, Thomas L. Coyle.

Pastoral Relations dissolved:

September 10, 1918, between Rev. George J. Russell and the Southampton Church; between Rev. William G. Clark-Duff and the Amagansett Church.

Installation:

May 22, 1918, Rev. Otto R. W. Klose over the East Moriches Church.

Minister dismissed:

September 10, 1918, Rev. George C. Hembree to the Presbytery of Union.

XV. **The Presbytery of Lyons** consists of 20 ministers and has under its care 18 Churches.

Ministers received:

November 23, 1917, Rev. George C. Noetling from the Presbytery of Niagara;
June 18, 1918, Rev. Duncan Salmond from the Presbytery of Boston;
September 16, Rev. Leon S. Lacey from the Presbytery of Genesee.

Pastoral Relation dissolved:

November 23, 1917, between Rev. C. Clarence Baker and the Church at Wolcott.

Installation:

June 18, 1918, Rev. Duncan Salmond over the Church of Wolcott.

Ministers dismissed:

April 8, 1917, Rev. M. E. Hogeboom to the Presbytery of St. Lawrence;
November 23, Rev. C. Clarence Baker to the Presbytery of Geneva;
September 16, 1918, Rev. L. P. Van Slyke to the Presbytery of Chemung.

Name dropped from the roll:

April 9, 1917, Rev. Thomas C. Guy.

Minister deceased:

August 11, 1918, Rev. Thomas Chalmers Bell, aged 64 years.

XVI. **The Presbytery of Nassau** consists of — ministers and — churches.

Ministers received:

December 10, 1917, Rev. George A. Humphries from the Presbytery of Troy;
February 11, 1918, Rev. George G. Dunshee from the Presbytery of Newark; Rev. Joseph MacInnes from the Presbytery of Hudson.

Candidate licensed:

April 9, 1918, Paul Wagner.

Pastoral Relations dissolved:

October 1, 1917, between Rev. James B. Dare and the Whitestone Church;
October 2, between Rev. Frederick E. Brooks and the Mineola Church;
October 31, between Rev. George H. Feltus and the Newtown Church.

Ordination:

February 11, 1918, Edward L. Hunt.

Installations:

February 11, 1918, Rev. George G. Dunshee over the Church at Mineola;
February 14, Rev. Joseph MacInnes over the Hillside Church, Jamaica.

Ministers dismissed:

October 3, 1917, Rev. James B. Dare to the Presbytery of Albany;
December 10, Rev. Jonathan Greenleaf to the Presbytery of North River.

Miscellaneous:

June 3, 1918, the Presbytery of Nassau joined with the Brooklyn Presbytery to form the new Presbytery of Brooklyn-Nassau. This action has been approved by the action of the Synod of New York and by the General Assembly.

Rev. Joseph G. Snyder of Brooklyn is the Stated Clerk of the new Presbytery.

Nassau report to June 3, 1918.

XVII. **The Presbytery of New York** consists of 189 ministers, 59 churches, 3 licentiates and 17 candidates.

Ministers received:

November 12, 1917, Rev. Samuel G. Hutchinson, D.D., from the Presbytery of Lehigh; Rev. Oscar H. L. Mason, D.D., from the Presbytery of Los Angeles;

January 14, 1918, Rev. John Robertson, LL.D., from the United Free Church of Scotland; Rev. Wallace L. Gallup from the Manton Baptist Church of Johnston, R. I.; Rev. Ernest Louis Walz from the Congregational Church of White Plains;

March 11, Rev. Frank Picciotti from the Presbytery of Lackawanna; Rev. William H. Matthews, D.D., from the Presbytery of Pembina;

June 10, Rev. D. Chambers Stewart from the Classis of Hackensack; Rev. Irving D. Wildey from the Presbytery of W. Jersey; Rev. David R. Wylie from the Presbytery of Binghamton; Rev. Charles T. Schaeffer from the Presbytery of Providence; Rev. Samuel McCrea Cavert from the Presbytery of Albany; Rev. Howard V. Yergin from the Presbytery of St. Louis;

September 30, Rev. John Ruggiero from the Presbytery of Steubenville.

Candidates taken under care of Presbytery:

April 8, 1918, Corrado Riggio; John Michalovsky; Akim Kurilovich;
June 10, Richmond Douglass; Chauncey F. Brown.

Licentiate received:

June 10, 1918, Frederick P. Mudge from the Presbytery of Chester.

Candidate licensed:

September 30, 1918, Rosario Valenti.

Pastoral relations dissolved:

February 1, 1918, between Rev. Robert G. Davey, D.D., and Bethany Presbyterian Church;

March 11, between Rev. George W. Arms and the Harlem-New York Presbyterian Church;

April 8, between Rev. John Henry Jowett, D.D., and the Fifth Avenue Presbyterian Church; between Rev. Edmund B. Chaffee as co-pastor of the Church of the Good Shepherd;

June 10, between Rev. Anson P. Atterbury, D.D., and West Park Presbyterian Church (made Pastor Emeritus).

Ordination:

June 16, 1918, Frederick P. Mudge.

Installations:

November 25, 1917, Rev. Edmund B. Chaffee, co-pastor of the Church of the Good Shepherd;

February 26, 1918, Rev. Tertius Van Dyke over the Park Avenue Presbyterian Church;

March 20, Rev. William H. Matthews, D.D., over the Greenwich Presbyterian Church;

June 11, Rev. David Roswell Wylie over the Bethany Presbyterian Church.

Ministers dismissed:

October 28, 1917, Rev. Irving D. Wildey to the Presbytery of West Jersey;

January 14, 1918, Rev. Albert J. Murphy to the New York City Association of Congregational Ministers;

March 11, Rev. Harvey E. Holt to the Cleveland Presbytery; Rev. George W. Arms to the Presbytery of Steubenville;

April 8, Rev. John Henry Jowett, D.D., to the Congregational Union of England and Wales;

June 10, Rev. Harvey G. Furbay, Ph.D., to the Presbytery of Central Washington; Rev. Olin M. Jones to the Presbytery of Philadelphia; Rev. C. Frederic Fraser to the Presbytery of Binghamton;

September 30, Rev. Adolphus M. Lewis to the Presbytery of Philadelphia.

Name dropped from the roll:

January 14, 1918, Rev. Allen W. McCurdy.

Church enrolled:

February 6, 1918, Fort George Presbyterian Church.

Minister deceased:

December 27, 1917, Rev. Hugh Pritchard at New York City, aged 65.

Licentiate deceased:

October 31, 1917, Rudolph Kastanek at Ogdensburg, N. Y., aged 26.

Miscellaneous:

April 8, 1918, consolidation of the First Presbyterian, University Place

Presbyterian and Madison Square Churches. Name adopted: "The First Presbyterian Church in the City of New York. Founded 1716. Old First, University Place and Madison Square Foundation."

XVIII. **The Presbytery of Niagara** consists of 19 ministers, 22 churches, and has under its care three candidates.

Ministers received:

February 21, 1918, Rev. W. C. Crofts from the Presbytery of Oklahoma;
July 9, Rev. Adrian V. S. Wallace from the Classis of Westchester; Rev. Smith Ordway from the Presbytery of Shenango; Rev. George S. Swezey from the Presbytery of Buffalo.

Pastoral relations dissolved:

October 22, 1917, between Rev. George C. Noetling and the Lewiston Church;
January 29, 1918, between Rev. B. M. Swan and Calvary Church, Lockport.

Installation:

February 21, 1918, Rev. W. C. Crofts over the Pierce Ave. Church, Niagara Falls.

Candidate taken under care:

Gordon Kibler.

Ministers dismissed:

October 22, 1917, Rev. George C. Noetling to the Presbytery of Lyons;
December 3, Rev. A. L. Brand to the Presbytery of Florida;
January 29, 1918, Rev. B. M. Swan to the Presbytery of Huron;
September 23, Rev. T. A. Kilborne to the Presbytery of Morris and Orange.

Minister deceased:

November 9, 1917, Rev. Willis M. Greenfield at Atlantic City, N. J.

XIX. **The Presbytery of North River** consists of 37 ministers, 30 churches, and has under its care three candidates.

Ministers received:

January 14, 1918, Rev. Jonathan Greenleaf from the Nassau Presbytery; Rev. Alexander J. Kerr, D.D., from Lackawanna Presbytery;
April 15, Rev. Ebenezer Flack, D.D., from Lackawanna Presbytery;
June 17, Rev. John B. Kaloria from Columbia Presbytery.

Candidate licensed:

June 17, 1918, Howard A. Northacker.

Pastoral Relation dissolved:

April 15, 1918, between Rev. Roscoe C. Wright, Ph.D., and the Millerton Church.

Ordination:

June 17, 1918, Howard A. Northacker.

Installations:

February 14, 1918, Rev. Alexander J. Kerr, D.D., over the Church at Freedom Plains;

April 23, Rev. Ebenezer Flack, D.D., over the First Church of Newburgh.

Ministers dismissed:

April 15, 1918, Rev. Roscoe C. Wright, Ph.D., to the Classis of Rensselaer;

April 16, Rev. Isaac C. Bates to the Presbytery of Newark.

Ministers deceased:

December 17, 1917, Rev. James G. Campbell at West Hoboken, N. J., aged 55 years;

April 13, 1918, Rev. Charles O. Hanmer at Newburgh, N. Y., aged 70 years.

XX. **North Siam.** No report.

XXI. **The Presbytery of Otsego** consists of 33 ministers, 30 churches and has one candidate under its care.

Ministers received:

December 4, 1917, Rev. Robert J. Lockhart from the Presbytery of Hudson;

September 23, 1918, Rev. James W. Bump from the Presbytery of Troy.

Candidate taken under care:

April 15, 1918, Monteith Harper.

Licentiate received:

April 15, 1918, Robert E. Schwenk from Cayuga Presbytery.

Licentiate dismissed:

March 12, 1918, Devello S. Haynes to the Cayuga Presbytery.

Pastoral Relations dissolved:

October 23, 1917, between Rev. Harvey E. Kilmer and the Hamden Church;

April 15, 1918, between Rev. Vaclav P. Backora and the Hobart Church;

September 24, between Rev. Albert L. Evans and the Church at Richfield Springs.

Ordination:

May 10, 1918, Robert E. Schwenk.

Installations:

October 23, 1917, Rev. Frederick Perkins over the Church at New Berlin;

May 10, 1918, Rev. Robert E. Schwenk over the Church at Hamden;

May 21, Rev. Robert J. Lockhart over the Church at Meridale.

Ministers dismissed:

October 23, 1917, Rev. Harvey E. Kilmer to the Presbytery of Grand Rapids;

April 15, 1918, Rev. Vaclav P. Backora to the Presbytery of Buffalo.

Miscellaneous:

April 16, 1918, Rev. Henry U. Swinnerton, Ph.D., was made Pastor Emeritus of the Cherry Valley Church by ratification of Presbytery.

XXII. **The Presbytery of Porto Rico** consists of 27 ministers, 33 churches, and has under its care five licentiates and eight local evangelists.

XXIII. **The Presbytery of Rochester** consists of 67 ministers and 52 churches and has under its care eight candidates for the ministry.

Ministers received:

October 12, 1917, Rev. John B. Funnell from the Presbytery of Huron;
April 8, 1918, Rev. Emery D. Webster from the Presbytery of Hudson; Rev. Henry Snyder from the Presbytery of Syracuse;
June 10, Rev. George R. Bernhard from the Presbytery of Washington
August 26, Rev. George Nicholls from the Presbytery of Cayuga; Rev. Eugene Theodore Henzel from the New York District of Evangelical Synod of North America.

Candidate taken under care of Presbytery:

April 8, 1918, A. Henry Birkel.

Licentiate received:

October 22, 1917, Merlo K. W. Heicher, Ph.D.

Pastoral relations dissolved:

October 22, 1917, between Rev. George H. Allen, Jr., and the Church of Brockport;
December 17, between Rev. Brandon Greenaway and the First Presbyterian Church of East Rochester;
February 25, between Rev. W. A. Byrd and Trinity Presbyterian Church, Rochester;
April 9, between Rev. Charles T. Roosa and the Church of Groveland;
September 23, between Rev. Angus J. MacMillan and Calvary Presbyterian Church, Rochester.

Ordinations:

October 22, 1917, Merlo K. W. Heicher, Ph.D.;
March 25, 1918, Livingston Bentley.

Installations:

December 10, 1917, Rev. John B. Funnell over the First Presbyterian Church of Sparta, Groveland Station;
May 1, 1918, Rev. Emery D. Webster over the Brockport Presbyterian Church;
May 2, Rev. Henry Snyder over the First Presbyterian Church of East Rochester.

Ministers dismissed:

October 22, 1917, Rev. Merlo K. W. Heicher, Ph.D., to the Presbytery of Waterloo;
January 21, 1918, Rev. Joseph Vitale to the Presbytery of West Jersey;
February 25, Rev. William A. Byrd, D.D., to the Presbytery of Jersey City;
September 23, Rev. Angus J. MacMillan to the Presbytery of Geneva

Minister deceased:

March 5, 1918, Rev. Willis C. Gaylord at Rochester, N. Y., aged 77.

XXIV. **The Presbytery of St. Lawrence** consists of 30 ministers and 35 churches and has under its care two candidates.

Ministers received:

April 22, 1918, Rev. Robert Grant from the Presbytery of St. Clairsville;
April 23, Rev. John C. Langford from the Presbytery of Sheridan; Rev. Marvin F. Hogenboom from the Presbytery of Lyons.

Candidates received:

June 23, 1918, Leon Davison;
October 1, Eugene Lumbard.

Candidate licensed:

April 23, 1918, John H. McCombe.

Pastoral Relations dissolved:

April 23, 1918, between Rev. Joseph T. Curtin and the Church at Brownville;
April 25, Rev. Albert I. Dickenson and the Church at Oxbow;
June 28, Rev. John M. Brockie and Hope Church, Watertown;
October 1, Rev. C. Edward Fay and the Church at Morristown.

Ordination:

April 25, 1918, At Gouverneur, Licentiate John H. McCombe.

Installations:

April 30, 1918, Rev. Robert Grant over the Church at Evans Mills;
May 8, Rev. John C. Langford over the Churches of Heuvelton and Flackville;
May 24, Rev. Marvin F. Hogenboom over the Church at Adams;
June 20, Rev. Albert I. Dickenson over the Church at Dexter.

Ministers dismissed:

April 23, 1918, Rev. Wm. H. Bruins to the Presbytery of Albany; Rev. C. G. Roop to the Northern New York M. E. Conference;
October 1, Rev. C. Edward Fay to the Presbytery of Champlain; Rev. Harry Fred Smith to the Presbytery of Central Dakota.

XXVI. **The Presbytery of Steuben** consists of 25 ministers and 27 churches,

Candidate taken under care of Presbytery:

April 16, 1918, Frank Reed.

Pastoral Relations dissolved:

April 16, 1918, between Rev. William Colclough and the Church at Hammondsport; between Rev. Walter I. Eaton and Westminster Church, Hornell;
September 17, between Rev. Thomas Tighe and the Church at Canaseraga; between Rev. John Chester Ball and the Church at Corning.

Ministers dismissed:

April 16, 1918, Rev. William Colclough to the Presbytery of Philadelphia;

September 17, Rev. George Lamb to the Presbyterian Church of Wales; Rev. Thomas Tighe to the Presbytery of Cayuga; Rev. John Chester Ball, D.D., to the Presbytery of Erie.

Ministers deceased:

February 15, 1918, Rev. Joseph Criswell, aged 68 years;

March 29, Rev. George M. Janes at the Merriam Home, N. J., aged 75 years.

Miscellaneous:

September 17, Rev. J. Hudson Ballard, Ph.D., elected Stated Clerk in place of Rev. John C. Ball, D.D., resigned.

XXVII. **The Presbytery of Syracuse** consists of 41 ministers, 44 churches, and has under its care three candidates.

Ministers received:

December 10, 1917, Rev. A. B. Schmavonian from the Suffolk Congregational Association; Rev. John W. Dennis from the Presbytery of Utica;

April 8, 1918, Rev. James A. Cunningham from the Presbytery of Erie; Rev. William V. TeWinkel from the Presbytery of Genesee.

Candidate taken under care of Presbytery:

September 7, 1918, Roy Taylor.

Licentiate received:

May 17, 1918, Seth N. Genung from the Presbytery of Geneva.

Pastoral Relations dissolved:

December 10, 1917, between Rev. Charles S. Robertson and the Church of Fulton;

December 20, between Rev. Henry A. Porter and the Church of Fayetteville;

April 8, 1918, between Rev. Wilmot A. Carrington and the Church of Manlius; between Rev. John G. Truair and the Westminster Church, Syracuse;

June 3, between Rev. Charles J. Howell and the Church of Amboy.

Ordination:

May 17, 1918, Seth N. Genung.

Installations:

December 20, 1917, Rev. A. B. Schmavonian over the Cazenovia Church;

April 30, 1918, Rev. James A. Cunningham over the Church at Onondaga Valley;

May 9, Rev. William V. TeWinkel over the Church at Canastota;

May 17, Rev. Seth N. Genung over the Church at Chittenango.

Ministers dismissed:

December 20, 1917, Rev. Thomas F. Day, D.D., to the Presbytery of San Francisco; Rev. Henry A. Porter to the Presbytery of Champlain;

April 8, 1918, Rev. Wilmot A. Carrington to the Presbytery of Utica; Rev. Henry Snyder to the Presbytery of Rochester;

June 3, Rev. M. M. Aijian to the Presbytery of Detroit.

Licentiate dismissed:

June 15, 1918, Myron L. Morley to the Presbytery of Little Rock.

Excommunicated:

April 8, 1918, Rev. Vincent Bell.

Miscellaneous:

February 4, 1918, Rev. John G. Truair appointed Pastor at Large in the Presbytery;

April 30, Mr. O. M. Edwards appointed Director of Auburn Theological Seminary for three years.

XXVIII. **The Presbytery of Troy** consists of 42 ministers, 35 churches, and has under its care one licentiate and one candidate.

Ministers received:

January 14, 1918, Rev. Arthur L. Berger from the Classis of Saratoga;

April 15, Rev. Edmund W. Twichell from the Manhattan Congregational Association.

Pastoral Relations dissolved:

January 14, 1918, between Rev. Merton S. Fales and the Church at Cambridge;

September 16, between the Rev. James W. Bump and the Church at Schaghticoke; between the Rev. Stephen B. Jacobian and the Armenian Presbyterian Church of Troy; between the Rev. Wallace H. Marsh and the Church at Whitehall.

Installations:

October 28, 1917, Rev. Stephen B. Jacobian over the Armenian Presbyterian Church of Troy;

January 23, 1918, Rev. Arthur L. Berger over the Schoonmaker Memorial Church of Stillwater.

Ministers dismissed:

November 19, 1917, Rev. Harry M. Taxis to the Presbytery of Philadelphia; Rev. D. H. Rejy to the Presbytery of Chillicothe;

January 14, 1918, Rev. Merton S. Fales to the Presbytery of Carlisle;

September 16, Rev. James W. Bump to the Presbytery of Otsego; Rev. William Stickney Ewell to the Presbytery of Cayuga.

Church dissolved:

September 16, 1918, Chester Church at Chestertown.

XXIX. **The Presbytery of Utica** consists of 49 ministers, 44 churches, and has seven candidates under its care.

Ministers received:

April 9, 1918, Rev. Wilmot A. Carrington from the Presbytery of Syracuse;

October 1, Rev. Clarence B. Post from the Presbytery of Genesee.

Candidate taken under care:

May 14, 1918, Gordon McKenzie.

Licentiates received:
July 11, 1918, Charles H. Dayton from the Presbytery of Cayuga;
October 1, William J. Du Bordieu on examination.

Pastoral relations dissolved:
November 20, 1917, between Rev. John W. Dennis and the Churches of Williamstown and West Camden;
July 11, 1918, between Rev. Willard P. Soper and the Church at Clinton;
October 1, between Rev. Calvin H. French and the Church at Ilion.

Ordinations:
July 11, 1891, Charles H. Dayton.
October 1, William J. Du Bordieu, Evangelist.

Installations:
October 9, 1917, Rev. Emory L. Evans over the Vernon Church;
October 12, Rev. Victor M. Patterson, over Utica, Memorial Church;
April 16, 1918, Rev. John B. Grant over Vernon Center;
July 11, Charles H. Dayton over Turin and Martinsburg Churches.

Ministers dismissed:
November 20, 1917, Rev. John W. Dennis to the Presbytery of Syracuse;
April 9, 1918, Rev. Frank W. West to the Presbytery of Binghamton;
April 29, Rev. Willard P. Soper to the S. Classis of Bergen;
October 1, Rev. Calvin H. French to the Presbytery of Albany.

Candidate transferred:
November 20, 1917, Charles A. Hawley to the Presbytery of Jersey City.

Church enrolled:
April 8, 1918, Yorkville.

XXX. **The Presbytery of Westchester** consists of 65 ministers and 35 churches and has under its care two licentiates and seven candidates.

Ministers received:
January 15, 1918, Rev. Edward P. Herrick, D.D., from the Presbytery of Havana;
January 23, Rev. John H. Sanders from the Presbytery of Northumberland;
February 12, Rev. Wendell Prime Keeler from the First Church of Christ of Northampton, Mass.;
April 16, Rev. George S. Avery from the Presbytery of New York;
October 1, Rev. Charles G. Sewall from the Presbytery of Albany; Rev. Odoacre B. Villante from the Presbytery of Hudson.

Candidate taken under the care of the Presbytery:
April 16, 1918, John N. Cornwell.

Pastoral Relations dissolved:
December 15, 1917, between the Rev. W. Hayes Topping anf the South Yonkers Church;
June 18, 1918, between the Rev. A. Raymond Eckels and the Bryn Mawr Park Church;

September 30, between the Rev. William Parker and the Gilead Church.

Ordination:

May 12, 1918, Abraham Shlemon.

Installations:

December 16, 1917, the Rev. Charles L. Carhart over the Larchmont Church;

January 23, 1918, the Rev. John H. Sanders over the Second Church of Peekskill;

March 6, the Rev. Wendell Prime Keeler over the First Church of Yonkers.

Ministers dismissed:

April 15, 1918, the Rev. W. Hayes Topping to the Presbytery of Hudson; the Rev. E. Munro Dill to the Presbytery of Truro, Synod of the Maritime Provinces of the Canadian Presbyterian Church.

Died:

October 22, 1917, at East Smithfield, Pa., the Rev. Stephen A. Califf, aged 81 years;

March 15, 1918, at Roslyn Heights, N. Y., the Rev. George P. Noble, aged 73 years;

April 5, at White Plains, N. Y., the Rev. Frank S. Hunnewell, aged 57 years.

SUMMARY OF REPORTS OF PRESBYTERIES PRESENTED

Ministers, ...	1225	Licentiates and Local Evangelists,	88
Churches, ...	938	Candidates, ...	92

CHANGES IN PRESBYTERIAL OFFICERS

Albany, Rev. Charles B. F. Pease, Stated Clerk, pro tem.

Brooklyn, Nassau succeeding the two named, has elected Joseph I. Snyder, Stated Clerk.

Steuben, Rev. J. Hudson Ballard, Ph.D., Stated Clerk.

V. TRUSTEES OF SYNOD

President—Rev. Anthony H. Evans, D.D.

Secretary—John T. D. Blackburn.

Treasurer—Edwin T. Hanford.

Terms Expiring in 1918—Rev. Francis S. Haines, Rev. Joseph Dunn Burrell, D.D., William Thomson, Frederick B. Post.

Terms Expiring in 1919—Rev. Harlan G. Mendenhall, D.D., Rev. Andrew Magill, William A. Galpin, James T. Sweetman, M.D.

Terms Expiring in 1920—Rev. Anthony H. Evans, D.D., Rev. Arthur C. McMillan, Edwin T. Hanford, Sanford R. Knapp.

Ex-Officio—Rev. Allen M. Dulles, D.D., Rev. J. Wilford Jacks, D.D., Rev. Daniel A. Ferguson, D.D., John T. D. Blackburn.

By action of Synod, the Trustees are authorized and empowered to take and receive on behalf of the Synod of New York, and in its name, for religious, educational, benevolent or charitable purposes, such gifts, devises, bequests, grants or conveyances of real or personal estate, as in their judgment shall be proper, and to make such applications and provisions as in their discretion they may deem advisable, for the purpose of carrying out and performing the trusts upon which such gifts, devises, bequests, grants or conveyances may be received.

FORM OF BEQUEST

I give and bequeath to the Synod of New York (of the Presbyterian Church in the United States of America) incorporated under the laws of the State of New York, the sum of dollars, to be held or expended by the Trustees of said Synod, in conformity with the provisions of said Laws, and the By-laws of said Synod.

VI. CHAIRMEN OF SPECIAL COMMITTEES

1. Arrangements—Rev. Philip H. Cole, S.T.D.
2. Next Place of Meeting—Rev. Allen Macy Dulles, D.D.
3. Revision of Standing Committees—Rev. Allen Macy Dulles, D.D.
4. Committee on Military Record—Rev. J. Milton Thompson, D.D.
5. On Sabbath Societies—Rev. Alexander Alison, D.D.

VII. PERMANENT COMMITTEES

1. Religious Education. *Ministers*—Rev. Nevin D. Bartholomew, William H. Boocock, Charles G. Sewall, Herbert H. Field; *Elders*—Thomas J. James, Zelotes L. Wilcox, Charles K. Scoon.

2. Foreign Missions. *Ministers*—Charles McKenzie, John L. Caughey, Thomas R. Good, William H. Hopkins; *Elders*—John T. D. Blackburn, James M. McMartin, Paul Cook.

3. Church Erection. *Ministers*—Frank M. Kerr, Samuel H. Seem, Charles E. Craven, George H. Feltus; *Elders*—John H. Prall, Edwin W. Rowley, Clarence G. Seward.

4. Education. *Ministers*—R. Lew Williams, John M. MacInnes, Theodore M. Carlisle, James A. Miller, John J. MacDonald; *Elders*—John Finley, J. C. Fisher, A. P. Storrs.

5. Ministerial Relief. *Ministers*—Henry A. Porter, John G. Truair, Christopher G. Hazard; *Elders*—Robert Cluett, Charles S. Butler, W. Edward Ibbotson, Edgar C. Leonard.

6. Freedmen. *Ministers*—Anthony N. Petersen, John R. Mackay, Ebenezer B. McGhee, James A. Pratt; *Elders*—Ransom E. Wilcox, E. W. Rowley, W. W. Smith.

7. College Aid. *Ministers*—Frederick W. Palmer, Gerard B. F. Hallock, Allen Macy Dulles, Charles L. Carhart; *Elders*—Rathbun J. Hunt, C. C. Swan, H. N. Daggett.

8. Temperance. *Ministers*—Charles G. Ellis, H. H. Barstow, Hugh B. Fraser, Christoper G. Hazard; *Elders*—W. T. Couper, Benjamin P. Wayne, H. B. Graves.

9. Lord's Day Observance. *Ministers*—Duncan J. McMillan, John F. Carson, Norman McLeod, Arthur Newman; *Elders*—Selah B. Strong, Winthrop S. Gilman, James B. Murray.

10. Men's Work. *Ministers*—Carl W. Scovel, John J. Lawrence, Jonathan C. Day, George Dougan; *Elders*—Burr W. Mosher, Lucius L. Van Slyke, George B. Ament.

11. Executive Commission. *Ministers*—Allen Macy Dulles, William J. Cumming, David G. Wylie, George B. Stewart; *Elders*—William McCarrell, Rush Taggart, Charles W. Seymour.

12. Synodical Missions. *Elders*—Geo. P. Conard, D. C. Hurd, Walter T. Cooper, W. S. Bennet, Waldo Hutchins, Charles H. Anthony; *Ministers*—Henry T. McEwen, George S. Webster, Arthur Newman, Charles G. Ellis, Walter R. Ferris, J. Howard Hubbs, V. L. Mackey.

CLERKS OF CHURCH SESSIONS, SYNOD OF NEW YORK

NOTE 1. The postoffice address of the Session Clerk is not repeated where it bears the same name as the church.

NOTE 2. The name of the postoffice in many cases is printed in the middle of the line next following the name of the church.

CHURCHES	CLERKS
1. *Albany*	
Albany, First	Edward M. Cameron, 173 Western Ave.
Second	Charles M. Culver, M.D., 36 Eagle St.
Fourth	Frederick Cleveland, 78 State St.
Madison Ave	John B. Strouder, 458 Hamilton St.
Sixth	M. L. R. Gavin, 238 First St.
State St.	Adam A. Walker, 46 Ten Eyck Ave.
West End	Clarence B. Clauson, 514 Central Ave.
Amsterdam, Emmanuel	Harry S. Sherburne, 235 Guy Park Ave.
Second	A. R. Conover, 5 Northampton Rd.
Ballston Centre	William P. Betts, Ballston Spa., R. D. 2
Ballston Spa.	Fred J. Rooney
Batchellerville	Joseph R. Whiting, Northville, R. D.
Bethlehem	Mrs. V. J. Blessing, Albany, R. D. 1
Broadalbin	Wm. O. Cleveland
Carlisle	Ford D. Hunt
Charlton	G. W. F. Smith, Hagaman, R. D. 1
Conklingville & Day	(No report)
Corinth	Prof. W. H. Hollister
Esperance	Angus J. MacIntosh
Galway	William J. Crane
Stephentown, Garfield, Walter B. Goold	East Nassau
Gloversville, First	Zenos B. Whitney, 127 North Main St.
Greenbush (Rensselaer)	Wm. Pelsaske, 16 Ten Eyck Ave., Albany
Gloversville (Kingsboro)	James H. Foster, 267 Kingsboro Ave.
Hamilton Union	James Giffen, Fullers, R. D.
Johnstown	Charles O. Cross
Mariaville	Abram S. Eaton, Pattersonville
Mayfield Central	Amos Christie, Gloversville, R. D.
Menands, Bethany	Harry S. Peck
Northampton	No report
Northville	Harry D. Drake
Princetown	Jacob Van Valkenburgh, Schenectady, R. D. 3
Rensselaerville	D. W. Watson
Rockwell Falls (Luzerne)	Charles Webster, Luzerne
Sand Lake	Arthur M. Peck
Saratoga Springs	Lewis H. Hayes
Schenectady, First	James A. Goodrich, 236 State St.
State St	Arthur E. Chadsey, 329 Brandywine Ave.
Union	Marion W. Hall, 910 Union St.
New Scotland	David D. Fisher, Slingerlands, R. D.
Pine Grove	
Tribes Hill	James Striker
Voorheesville	William S. Swift
Watervliet (Jermain Mem.)	Martin H. Ball
West Troy	Charles G. Dabney, 6 Ball Place, Watervliet
West Galway	Charles H. Jackson
West Milton	Charles Blanche, Ballston Spa., R. D. 1

2. *Binghamton*

Churches	*Clerks*
Afton	E. L. Weeks
Bainbridge	Frank Y. Humphrey
Beerston	J. Q. Barlow
Binghamton, First	George J. Michelbach, 5 Trusdell St.
Broad Ave.	Arthur E. Spicer, 8 Mason Ave.
Immanuel	George E. Tiffany, 2 Baird Ave.
North	Arthur A. Kilmer, 592 Chenango St.
Ross Memorial	William Van Vorce, 109 Park Ave.
West	Theodore C. Thorpe, 114 LeRoy St.
Cannonsville	Gavin Cranston, Rock Royal
Conklin	A. L. Stewart, Corbettsville
Cortland, First	Edward J. Blodgett, 10 Reynolds Ave.
North	James J. Glann, 38 North Church St.
Coventry, 2d	
Deposit	G. B. Arneke
East Maine	W. S. Hogg, Binghamton, R. D. 5
Endicott	J. Ray Davis
Freetown	Rev. J. M. Boggs, D.D., Marathon
Gulf Summit	W. A. Pinney, Windsor, R. D. 1
Hancock	Francis N. Conlon
Johnson City	Fred Foster, 37 Cleveland Ave.
Lordville	No report
Marathon	J. H. Hammond
Masonville	H. B. Ferry
McGraw	Rollo Dibble
Nichols	G. S. Bosworth
Nineveh	Charles J. Fowler, Harpersville
Owego Union	Louis D. Hyde, M.D.
Preble	Leander C. Durkee
Rock Rift	Ferdinand L. Ziegler
Smithville Flats	George W. McComb
Union	Rev. Robt. C. Galbreath
Waverly	Willard K. Hart
Whitney's Point	H. J. Walter
Windsor	Whiting S. Smith

Churches	Clerks
3. *Brooklyn-Nassau*	
Ainslee St	Geo. O. Firing, Treas. 115 Cooper St.
Arlington Ave.	S. H. Jordan 105 Shepherd Ave.
Astoria	Albert B. Ten Eyck 104 Main St., Long Island City
Babylon	R. W. Abbott, Treas.
Bay Ridge	Frederick A. Moore 434 Eightieth St.
Bedford	E. B. Hobby 16 Virginia Place
Bellmore	Wm. H. Smith
Bensonhurst	D. H. Valentine 2324 Eighty-Second St.
Bethany	A. E. Bresee 673 Halsey St
Borough Park	A. R. Miller 4411 Twelfth Ave.
Brentwood	W. H. Ross
Bushwick Ave.	Henry Krumm 83 Cornelia St.
Calvary	Frederick Archinol 57 Jefferson Ave.
Central	Wm. Cameron, Treas. 471 Hancock St.
Classon Ave.	Conrad S. Keyes 248 Gates Ave.
Commack	Jesse Hubbs, Treas.
Cuyler	Henry Hands 1786 East 13th St.
Duryea	John Thompson 802 President St.
East Williamsburg	F. H. Roedel 707 Forest Ave.
Ebenezer	Wm. C. Jaeger 1419 Greene Ave.
Elmont	John Jagnow, Treas. Douglaston
Far Rockaway	F. W. Toleman Jefferson St., Inwood
Fifth German	George Hubner, Treas. 1017 Seneca Ave.
First	Charles A. Boody, Treas. 181 Montague St.
Flatbush	E. S. Woodland 525 East Eighteenth St.
Flushing	Ed. A. Burling 444 Amity St.
Freeport	Alvin G. Smith 17 S. Ocean Ave.
French Evangeical	E. P. Tournu 1012 Ninty-Eighth St., Woodh'n
Friedens	Max Braun 232 Grove St.
Glen Cove	John F. Johnston Dosoris Lane
Glenmore Ave.	Ernest Dennis 241 Schenck Ave
Glenwood	Rev. James N. Grace Roslyn
Grace	D. M. Havens, Treas. 531 Hancock St.
Greene Ave.	S. McCann 83 Eldert St.
Greenlawn	LeRoy Tilden R. D. 4, Huntington
Hempstead	John D. Fish 36 Greenwich St.
Hillside, Jamaica	Fred A. Haight Washington, D. C.
Home Crest	Wallace Grubb 1685 E. Nineteenth St.
Huntington Central	A. W. Sammis
First	B. G. Sammis
Irvinp Square	John H. Born 301 Sixteenth St.
Islip	John C. Doxsee, Treas.
Jamaica	Amos Denton 68 Smith St.
LaFayette Ave.	G. E. Hasbrouck 364 Carlton Ave.
Lefferts Park	S. H. Roberts 1250 Seventy-third St.
Massapequa	A. H. Bartle
Melville	Edward Baylis R. F. D. 2
Memorial	Henry M. Crane 259 Garfield Place
Mineola	R. W. Latham
Mt. Olivet	J. W Straub 209 Norwood Ave.
New Hyde Park	Rev Gottlieb Rueschy
Newtown	David G. Murray 42 Parcell St. Elmhurst
Noble Street	Donald A. Manson 114 Milton St.
Rockville Centre	H. S. Bird
Rosedale, First	Charles H. Winslow
Roslyn	Franklin R. Noble Roslyn Heights
St. Albans	M. R. Everett 117 Rood
Siloam	Cambridge Ritter 116 Buffalo Ave.
Smithtown	F. E. Brush Smithtown Branch
South Third St.	Nathan B. Roberts 1359 Dean St.
Spencer Memorial	Thos J. Barbour, Treas. 25 Broad St., New York City
Springfield	J. T. Monteith Springfield Gardens
Syrian Protestant	K. A. Salik 570 Forty-Eighth St.
Throop Avenue	Wm. M. Rue 625 Putnam Ave.
Wells Memorial	Geo. B. Pettit 740 East Thirteenth St.
Westminster	James E. Wight, Treas. 307 ClintonSt.
Whitestone	Charles F. Baldwin Elmhurst
Woodhaven, First	F. B. Stewart 37 Columbia Ave.
Wyckoff Heights	Wm. L. Halsey 71 Downing St.
4. *Buffalo*	
Akron	R. O. Anderson
Alden	Charles Harrison
Allegany	Stanley Wilbur
Blasdell (Union)	C. A. Riggle
Buffalo (Bethany)	W. T. Caldwell 89 18th St.
Bethlehem	W. W. Blaney 173 Congress St.
Calvary	H. O. Holland 108 Highland Ave.
Central	Dr. Wm. B. Dickson 449 Crescent Ave.
Covenant	J. H. Halliday 52 Blaine Ave.
East	Mr. John Shaw 78 Fillmore Ave.
First	Dr. P. H. Hayes 219 Highland Ave.
LaFayette	H. G. Walker 142 DeWitt St.

Churches	Clerks
Lebanon	George Drummer
	226 Landon St.
North	C. S. Cadwallader
	96 Prospect Ave.
South	G. S. Watson
	66 Riverview Place
Walden Ave	L. C. Vogel
	78th St., Joseph Ave.
West Ave.	T. P. Merton
	1002 West Ave.
Westminster	D. M. Estee
	109 Ashland Ave.
Clarence	W. H. Loeffler
Conewango	A. B. Archer
Crittenden	Chauncey Kidder
Dunkirk	Martin Gast
East Aurora	R. John Spooner
East Hamburg	Rev. J. A. Black
	Orchard Park
Ellicottville	N. T. Olin
Franklinville	William Ely
Fredonia	G. G. McEwen
Gardenville	H. F. Weibke
Glenwood	W. R. Been
Gowanda	Rev. J. C. Buchanan
Griffins Mills	Mrs. H. Mohuk
	West Falls
Hamburg	H. H. Wheelock
Indian Churches. *Group I* — Coldspring, Cornplanter, Jimmerstown, Onoville, Tonawanda Mission, Tunessassa	Rev. Henry Ward, D.D.
	512 Swan St., Buffalo
Group II — Pine Woods, United Missions	Rev. J. Emory Fisher
	Iroquois
Jamestown, First	F. E. Partridge
	82 Prospect Ave.
Olivet	H. M. Parsons
	608 Murray Ave.
Kenmore	Dr. R. S. Hambleton
	2665 Delaware Ave., Buffalo
Lackawanna, Bethel	Dr. Ralph Robinson
	970 Ridge Road
Magyar	John Beky
	108 Lebanon Ave.
Lancaster	Wm. Murchison
Olean	W. L. Pelton
Portville	H. C. Holcomb
Ripley	J. Mohle
Sherman	A. L. Hart
Silver Creek	E. L. Coon
Sloan	R. E. Gilman
South Wales	John Bragg
	East Aurora
Springville	P. J. Cody
Tonawanda	E. W. Betts
Westfield	F. B. Brewer

5. *Cayuga*

Churches	Clerks
Auburn, First	Frank E. Swift
	38 Franklin St.
Second	W. W. Walker
	12 Capitol St.
Central	Fred M. Everett
	216 West Genesee St.
Calvary	Luke Williams
	50 Perry St.
Westminster	Nelson J. Walker
	234 Genesee St.
Aurora	N. Lansing Zabriskie
Cato	J. W. Hapeman
Cayuga	J. Roe Stevenson
Dryden	Fred R. Wheeler
Fair Haven	Lewis S. Marvin
Genoa, 2d	Charles N. Tupper
	Locke
3d	Francis Hollister
	Atwaters
1st	W. L. Franklin
	Kings Ferry
Ithaca	Arthur B. Brooks
	128 E. State St.
Meridian	David Gallant
	Cato, R. F. D.
Port Byron	Charles R. Hadden
Scipio	W. H. Young
	Mapleton
Scipioville	E. Kind
	Merrifield
Sennett	Emerson Webster
Springport	David Everett
	Union Springs
Victory	F. B. Smith
	Cato, R F. D. 47
Weedsport	J. A. Hamilton

6. *Champlain*

Churches	Clerks
Adirondack Parish	J. J. Fitzgerald
	Harrietstown
Beekmantown	None
Belmont	Hardy S. Miller
	Burke
Burke	Fayette S. Payne
Champlain	Robert Hoyle
Chateaugay	Albert S. Douglass
Chazy	John F. Hill
Constable	Herbert F. Langdon
Essex	Arthur Flack
	Bouquet
Fort Covington	Allen MacElwain
Keeseville	John S. Pyper
Malone	Arthur E. McClary
Mineville	Carlton G. Harris
Mooers	Myron B. Wells
Peru	Charles Mason
Port Henry	Truman G. Bigelow
Plattsburg	Edwin G. Moore
Rouses Point	Henry Goodrow
Saranac Lake	Edmund F. Horton
Tupper Lake	John K. Grant
	Faust
Westville	John C. Wright
	Constable, R. D.

7. *Chemung*

Churches	Clerks
Big Flats	Wm. E. Farr
	Elmira, R. F. D. 1
Dundee	Charles S. Bell
Elmira, South	James Newell
	Cedar St.
First	Edward M. Wray
	530 West Gray St.
Franklin St.	Fred R. Bentley
	358 Franklin St.
Lake St.	H. M. Daggett
	306 East Second St.
North	E. J. Agard
	611 Grove St.
Hector	C. Eugene Erway
Horseheads	L. M. Brown
Montour Falls	James Towart
Burdett	S. E. Benson
Mecklenburg	Wm. Hamblin
	Trumansburg, R. F. D. 31

Churches	Clerks
Pine Grove	Milton E. Van Duzer
	Watkins, R. F. D. 1
Weston	Edward W. Sherwood
	Dundee, R. F. D. 18
Moreland	F. O. Goundry
	Beaver Dam, R. F. D. 2
Watkins	A. T. Abbey
Rock Stream	Frank M. DeMunn
Spencer	H. L. Emmons
Sugar Hill	J. L. Buck
	Watkins, R. F. D. 3
Monterey	Horace Pope

8. *Columbia*

Hudson	W. W. Rice
Hunter	James Jackson
Catskill	Rev. C. J. Hazard
Greenville	O. C. Stevens
Windham	Irving Brockett
Centerville	W. H. Lewis
	Cairo, R. F. D.
Big Hollow	Z. A. Hitchcock
Canaan	H. S. Nichles
Valatie	R. P. Richmond
Spencertown	C. S. Davenport
	Chatham, R. F. D.
Austerlitz	Mrs. Spencer Brown
Jewett	Edward Morse
Durham	J. G. Borthwick
Cairo	J. P. Post
Hillsdale	Rev. Park A. Bradford
Ashland	F. L Dodge
Tannersville	No Session

9. *Genesee*

Attica	J. G. Dorrance
Batavia	C. W. Chapple
Bergen	E. S. Hitchcock
Byron	A. E. Cochrane
East Bethany	F. B. Clapsaddle
East Pembroke	H. W. Dyer
Castile	Arthur Chasey
Corfu	C. W. Carrier
Elba	W. R. White
LeRoy	F. W. Matthews
North Bergen	A. J. Merrill
	Byron
Oakfield	Rev. F. E. Hoyt
Orangeville	H. E. Baker
	Warsaw
Perry	Geo. R. Page
Pike	Rev. J. N. McCoy
Stone Church	G. E. Munt
	LeRoy
Warsaw	E. A. Ellinwood
Wyoming	M. A. Ewell

10. *Geneva*

Bellona	D. Eddy Barnes
	Geneva, R. D. 1
Canandaigua	Frank C. Southerland
Canoga	M. C. Pierson
	Seneca Falls, R.F.D.
Dresden	Francis A. Rugar
Geneva, First	David H. Henry
North	John G. Henry
Gorham	S. Eddy Whitaker
	Geneva
Naples	H. P. Weatherlow
Oaks Corners	J. S. Doolittle
	Phelps
Ovid	John M. Sutton

Churches	Clerks
Penn Yan	H. O. Bennett
Phelps	Geo. C. Prichard, M.D.
Romulus	Frank S. Adair
Seneca	H. W. Onderdonk
	Stanley
Seneca Castle	Frank E. Whitney
Seneca Falls	Charles E. Jewell
Shortsville	W. K. Bushnell
Trumansburg	James L. Stone
Waterloo	Eugene A. Perry
West Fayette	Henry J. Dildine
	McDougalls

11. *Hudson*

Amity	John M. Rioch
	Glenwood, N. J.
Calicoon	N. Volertson
	Youngsville
Centerville	Frank Remey
	Slate Hill
Chester	Albert B. Row
Circleville	William R. Wallace
Clarktown (German)	Rev. John H. Jensen
	New City
Cochecton	Theodore J. Fromer
	Damascus, Pa.
Congers	Gustaf Person
Denton	Clarence G. Seward
	New Hampton
Florida	John J. Poppino
Goodwill	Rev. John H. Thompson
	Montgomery
Goshen	Edward A. Hopkins
Greenbush	Percy L. Husted
	Blauvelt
Hamptonburgh	J. Kenter Egbertson
	Campbell Hall
Haverstraw, First	Louis A. Rose
	West Haverstraw
Central	Rev. George H. Bonsall
Hempstead	Alexander Colquhoun
	New City
Hopewell	Theodore G. Clark
	Thompson Ridge
Jefferson	Edward C. Neiger
	Kenoza Lake
Lake Huntington	Henry Nordhausen
Liberty	Frederick W. Lancashire
Livingston Manor	Vincent A. Finch
Middletown, First	Clarence H. Sweezy
Milford	W. A. H. Mitchell
Mongaup Valley	James S. Swan
Monroe	Edward H. Seaman
Montgomery	Rev. Ivan G. Martin
Mount Hope	Edward J. Smith
	Middletown
Monticello	Levi C. Lounsbury
Nyack	E. F. Perry
German	George Tromer
Otisville	Ira G. Corwin
Palisades	Rev. H. Topping
Port Jervis	Frederick B. Post
Ramapo	Herbert G. Horing
	Hilburn
Ridgebury	S. C. Brown
Rockland & Roscoe	Mr. E. B. Palen
Scotchtown	William M. Norris
	Middletown
Slate Hill	Charles H. Knapp
Stony Point	George S. Allison
Suffern	O. N. Tuthill
Unionville	J. Harvey Hanford
Washingtonville	H. N. Green
Webb-Horton Mem.	Dr. G. H. Vernon
	Middletown

Churches	Clerks
Westtown	Thomas S. Hulse
White Lake	Charles V. McKay
	Stevensville

12. *Presbytery of Long Island*

Amagansett	Charles W. Rackett, Jr.
Bellport	Simeon Hulse
Bethel	J. R. Bailey
	Southampton
Bridge Hampton	Rev. Arthur Newman
Brookfield	John E. Raynor
	Manorville
Cutchogue	Julius A. Tuthill
East Hampton	Joseph S. Osborne
East Moriches	M. G. Sanford
Franklinville	Robert W. Wells
	Mattituck
Greenport	Schuyler B. Horton
Mattituck	Benjamin C. Kirkup
Middletown	Joseph H. Randall
	Middle Island
Moriches	E. S. Robinson
	Center Moriches
Port Jefferson	Isaac E Jones
Remsenburg	Rev. W. S. C. Webster, D.D.
Sag Harbor	James F. Davis
Setauket	Rev. Thomas J. Elms
Shelter Island	Rev. J. E. Mallmann
Shinnecock	Milton W. Lee
	Southampton
Southampton	Edward H. Foster
South Haven	Rev. F. E. Allen
Southold	Rev. W. H. Lloyd
West Hampton	Marcus E. Griffin
	Quogue
Yaphank	Rev. J. M. Denton

13. *Lyons*

Clyde	Frank F. Munn
East Palmyra	Kingsley Young
Fairville	Arthur Frey
Huron	Spencer Chapin
	Wolcott, R. F. D.
Junius	George W. Haight
	Waterloo, R. F. D.
Joy	Floyd Beal
	Sodus Center, R. F. D.
Lyons	Dr. M. E. Carmer
Marion	Warren H. Curtis
Park, Newark	Charles A. Cleveland
North Rose	Winfield B. Chaddock
Ontario Center	Edward F. Alborn
Palmyra	Albert F. Lawrence
Red Creek	Orson F. Jones
Rose	Frank E. Henderson
Sodus	Henry P. Butts
Sodus Center	Frank P. Bartleson
Williamson	Albert B. Bennett
Wolcott	Martin E. Cornwell

14. *New York*

No report

15. *Niagara*

Niagara Falls, First	C. J. Elderfield
	Evershed, Buffalo Ave.
Pierce Ave.	G. W. Hoak
	1842 Pierce Ave.
Third	Robert Mould
	519 Mintle St.
Lockport, First	W. C. Lake
	422 Pine St.
Second	George M. Clair
	15 Juniper St.
Calvary	O. K. Manning
Wrights Corners	Edward F. Taylor
	Lockport, R. F. D. 9
Mapleton	B. N. Thompson
	Lockport, R. F. D. 3
North Tonawanda,	
North	A. M. Hathaway
Third	E. A. Becker
	46 16th Ave.
Middleport	Arthur Jackling
Albion	A. M. Eddy
Barre Centre	Wm. H. Stoney
	Albion, R. F. D.
Carlton	H. L. Brown
	Waterport
Knowlesville	Wm. J. Howlett
Wilson	J. Elmer Brown
Lewiston	J. B. Scovell
Youngstown	William H. Newton
Model City	Elmer Wagner
	Youngstown, R. F. D. 20
Medina	J. N. Brace
Lyndonville	George H. Petrie
Tuscarora	William Clew
	Sanborn

16. *North River*

Amenia	Rev. James J. Cowles
Amenia South	Wm. A. Benton
	Wassaic
Ancram Lead Mines	Rev. Wm. O. Nagle
Bethlehem	Oren J. Chandler
	Newburgh, R. D. 3
Canterbury	Jacob V. Cocks
	Idlewild
Cold Spring	Rev. Alexander Alison, D.D.
Cornwall	E. W. Howe
	Cornwall-on-Hudson
Freedom Plains	Ogden D. Daley
	Lagrangeville, R. D.
Highland Falls	Rev. E. M. Van Note
Hughsonville	Albert I. Pulling
	Wappinger Falls
Kingston	James Hotaling
Little Britain	Rev. J. Scott King
Lloyd of Highland	Moses G. Young
	Highland
Marlborough	John W. Bingham
Beacon	Herbert Marshall
Millerton	David Hamblin
Milton	Wm. A. Goehringer
Newburgh, Calvary	Thos. J. Jamieson
	76 Carson Ave.
First	Jackson O. Colden
Union	Alex. D. McCann
	24 Courtney Ave.
New Hamburgh	John B. Fleming
Pine Plains	Lyman H. Hoysradt
Pleasant Plains	Llewellyn Lent
	Staatsburgh, R. D.
Pleasant Valley	Vincent M. Buck
	Lagrangeville, R. D.
Poughkeepsie	Solon R. Hankinson
	347 Church St.
Rondout	Wm. C. Kingman
	165 Highland Ave., Kingston
Smithfield	S. B. Winans
	Pine Plains
Wappinger Falls	Rev. Edward Bater
Wassaic	Wm. D. Sincerbox
Westminster	Wm. H. Allen
	South Point

Churches	Clerks
17. *Otsego*	
Breakabeen	I. M. Kling
Buel	E. C. McFee Cherry Valley, R. D. 2
Cherry Valley	Rev. J. K. Argo
Colchester	Geo. S. Holmes Downsville
Cooperstown	Rev. E. C. Petrie
Delhi, First	R. J. Blair
Second	Jas. E. Harper
East Guilford	George Hyatt Bainbridge, R. D. 3
East Meredith	George H. Connor
Fly Creek	John B. Hooker
Gilbertsville	J. Merton Moore
Guilford	Rev. P. Lewis Lloyd
Hamden	Jacob Trylone
Hobart	W. E. King
Jefferson	George W. Harris
Laurens	Welcome Parish
Margaretville	A. J. Scott
Meridale	James Hughes
Middlefield Center	Eugene Curtiss Cooperstown, R. D. 5
Milford	Floyd J. Beach
New Berlin	E. R. Fuller
Oneonta	B. C. Lauren 30 Walnut St.
Otego	Charles Hunt
Pine Hill	George E. Rose
Richfield Springs	James McKee
Shavertown	James R. Bramley
Springfield	Robert Oliver East Springfield
Stamford	Rev. A. W. Terry
Unadilla	Frederick J. H. Berg
Worcester	W. H. French
18. *Rochester*	
Avon Central	William J. Leighton
East Avon	George E. Covert Avon, R. F. D.
Brockport	F. I. Peckham
Caledonia	G. H. Cullings
Charlotte	Alexander Ferguson 4128 Lake Ave., Rochester
Chili Station	J. Allen Andrews Lincoln Park
Dansville	W. B. Beecher
East Rochester	J. Murray Franklin
Fowlerville	George H. Casey
Gates	D. M. Jackling Lincoln Park
Geneseo, First (Lakeville)	George M. Armstrong Geneseo, R. F. D.
Village	James J. Culbertson Oak St.
Groveland	Gamble Wilson
Holley	George N. Ferry
Honeoye Falls	Christopher Eberly
Irondequoit	Reuben N. Schneberger Rochester, R. F. D. 5
Livonia Center	Leman Gibbs
Lima	Charles D. Miner
Mendon	Clair G. Whitcomb Honeoye Falls, R. F. D.
Leicester	W. D. Clapp
Mt. Morris	Frank H. Mills R. F. D. 2
Nunda	Charles E. Pratt
Ogden (Spencerport)	Bowker Minkley Spencerport
Ossian	D. I. Kennedy Dansville, R. F. D. 3
Parma Center	Andrew Warren Hilton
Piffard	T. Nelson Shattuck
Pittsford	Francis S. Little
Rochester, Brick	Archibald C. Calhoun 102 Kenilworth Ter.
Brighton	Thomas E. Blossom 1400 East Ave.
Calvary	W. Grant Ensign 66 Rockingham St.
Central	Frank M. Ellery 103 East Main St.
Church of the Evangel	Rev. Michel Frasca 121 North Fitzhugh St.
Dewey Ave.	A. A. Hagen 87 Bryan St.
East Side	H. R. McAdam 608 Parsells Ave.
Emmanuel	William M. Campbell 52 Frost Ave.
First	Henry D. Buell 67 So. Washington St.
Grace	Stanley Zimmerman 401 Murray St.
Memorial	Frank A. Van Vechten 27 Harlem St.
Mt. Hor	I. E. Matthews 68 Avondale Park
North	Herbert W. Davison 75 Oriole St.
St. Peters	Richard W. White 607 Powers Bldg.
Third	Frank G. Stark 228 Penfield Road, Brighton, R. F. D. 1
Trinity	Leon J. Dubois 21 Fair Place
Westminster	Wilson B. Gates 15 St. Clair St.
South Lima	Henry Greffarth
Sparta, First	Harry T. Buss Groveland
Springwater	Frank S. Grover
Sweden	Alfred M. White Brockport, R. F. D.
Tuscarora	E. Marsh Petrie
Victor	Charles Lewis Simonds
Webster	William H. Stokes Union Hill
Wheatland	Louis Estes Scottsville
19. *St. Lawrence*	
Adams	LaFayette E. Pruyne
Brasher Falls	Fred N. Capell
Brownville	Albert J. Allen
Canton	C. G. Andrews
Cape Vincent	John E. Rienbeck
Carthage	George McA. Gilbert
Chaumont	Wm. O. Thompson
Crary Mills	B. F. Cleflen Canton, R. D. 4
Daly Ridge	W. Rutherford Norwood, R. D.
DeKalb Junction	Frank Green
Dexter	T. J. Strainge
Evans Mills	David Wilson
Flackville	R. H. McClelland Rensselaer Falls
Gouverneur	James O. Sheldon
Hammond	Wm. Rodger

Churches	Clerks
Hannawa Falls	Gardner B. Crandall
Heuvelton	Gilbert D. Spooner
Morristown	John M. Gilmour
Ogdensburg	Edward J. Lancto
Oswegatchie, 2d	John H. Day
	Ogdensburg
Oxbow	Evan Davis
	Gouverneur
Potsdam	George W. F. Smith
Rossie	Noel C. Siggurney
Sackets Harbor	Frank L. Wells
Theresa	Dr. J. R. Sturtevant
Wanakena	William H. Somers
	Cranberry Lake
Waddington	George A. Martin
Scotch	Thomas R. Fife
Watertown, First	Charles D. Griffith
Hope	Frank H. Richardson
Stone St.	H. Albert Nims

20. *Steuben*

Hornell, First	H. G. Pierson
Westminster	L. L. Allen
Hammondsport	L. H. Brown
Avoca	Myron J. Briggs
Bath	Eugene F. Parker
Arkport	Joseph C. Gray
Painted Post	John L. Chatfield
Canisteo	O. O. Laine
Andover	B. B. Hann
Almond	Walter Carr
Atlanta	Hyatt C. Hatch
Cohocton	W. H. Clark
Angelica	Chas. P. Arnold
Cuba	Stanley C. Swift
Howard, First	B. H. Bowen
Second	A. I. McKibben
Addison	Geo. H. Weatherby
Jasper	F. Ordway
Woodhull	J. S. Owens
	Cameron Mills
Campbell	Thomas A. Sawyer
Pulteney	Wm. Smith
	Hammondsport, R. D.
Prattsburg	Chas. N. Terry
Canaseraga	Jas. Craig
Belmont	

21. *Syracuse*

First	Robert H. Gere
	115 E. Beard Ave.
1st Ward	John W. Church
	408 2d North St.
Park Central	Asa A. Bohanon
	715 Ackerman Ave.
Fourth	L. P. Smith
	821 O. C. S. Bldg.
East Syracuse	Harry B. Peck
Westminster	Herbert A. Carhart
	414 Douglas St
Memorial	Daniel S. Jones
	1023 E. Fayette St.
East Genesee	Robert S. Truair
	414 Irving Ave.
Elmwood	George R. Hovey
	122 Pinnacle St.
South	L. E. Barnes
	203 Landon Ave.
West	Willis C. Page
	116 Caroline Ave.,
	Solvay, N. Y.
Pompey	Mr. Charles Jerome
Cazenovia	Prof. George D. Bailey
Skaneateles	Joseph M. Tallcot
Marcellus	Isaac A. Share

Churches	Clerks
Otisco	Fred H. King
	R. F. D., Tully, N. Y.
Lafayette	Clayton S. Baker
Onondaga Hill	David L. Curtis
Onondaga Valley	Frank E. Clark
	4813 S. Salina St.
Manlius	William Gere
Baldwinsville	Fred L. Fisher
First Oswego	James Jackson
	330 W. 5th St.
Hannibal	Fred E. Babcock
Camillus	Carl Morgan
Fulton	H. F. Van Sanford
	161 W. 1st St., N.
Whitelaw	Charles Waterbury
	R. F. D., Canastota, N. Y.
Chittenango	C. F. Boardman
Fayetteville	William T. Collins
Liverpool	Rev. Cassius J. Sargent
Mexico	Gardner S. Tullar
Jordan	J. W. Whiting, Jr.
Wampsville	Frank M. Benjamin
Canastota	Dr. H. G. Germer
Collamer	Henry Baker
Amboy	George M. Schuyler
	Warner, N. Y.
Oneida Lake	George Warner
	R. F. D. No. 2
	Canastota, N. Y.
Constantia	Eugene F. Whiting
West Monroe	————
Grace Oswego	Amos W. Farnham
Jamesville	George S. Eager
Parish	M. E. Lumm
Hastings	M. C. Benson
Oneida Valley	David Eames
Quality Hill	Charles Taber
	Quality Hill, Canastota, N. Y.

22. *Troy*

*Bay Road	
Brunswick	A. A. Greene
	Cropseyville, N. Y.
*Caldwell	
Cambridge	Wm. H. Hitchcock
Cohoes, Silliman	
Memorial	Howard M. Kendall
	160 Saratoga Ave., North Side
*East Lake George	
Fort Edward	Charles Nesbitt
Glenn Falls	Daniel F. Irmie
Green Island	Wm. H. McFadden
	52 Hudson Ave.
Hebron	J. Q. Wilson
	R. F. D., Salem, N. Y.
Hoosick Falls	Wm. N. Stevens
	Walloomsac, N. Y.
Hudson Falls	John A. Norton
Johnsonville	Rev. George S. Allan
Lansinburgh, First	Paul Cook
Lansinburgh, Olivet	Rev. D. M. Countermine
	765 Third Ave.
Malta	Arthur W. Selch
	R. F. D. Ballston Spa.
Mechanicville	John G. Rogers
	208 North Fifth Ave.
Middle Granville	E. J. Stoddard
Pittstown	Lester Abbott
	R. F. D., Johnsonville, N. Y.
Salem	Arthur Wayman
Schaghticoke	Willard K. Ackart

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*Vacated by removal of the pastor.

Stillwater

Schoonmaker Memorial Rev. Arthur L. Berger

Churches	Clerks
Troy, First	E. Ogden Ross
	212 Pawling Ave.
Second	Wm. H. Hollister, Jr.,
	43 First St.
Third	Wm. J. Giles, Jr.,
	158 Hudson Ave.,
	Green Island, N. Y.
Liberty St.	Robert G. La Tuer
	35 Eighth St.
Memorial	George R. Donnan
	46 Belle Ave.
Ninth	Calvin B. Sims
	357 Eighth St.
Oakwood Ave	Rev. Wm. H. Sybrandt
	101 Hoosick St.
Westminster	E. Adorno Peck
	168 Seventh Ave.
Woodside	Archibald Waddell
	542 First St.
Armenian	Jacob P. Masoian
	R. F. D., No. 1
Warrensburgh	D. C. Remington
Waterford	John Laughlin
	130 Broad St.
Whitehall	John F. Clark

23. *Utica*

Augusta	Jabez C. Oliver
	Oriskany Falls, N. Y.
Boonville	Earnest E. Eells
Camden	A. H. Smith
Clinton	G. J. Cauldwell
Dolgeville	Frederick R. Stone
Forrestport	F. Sam Utley
Hamilton College	Earll H. Clum
	Clinton
Holland Patent	Hugh R. Evans
Ilion	Atherton H. Tucker
	2 Mauser Place
Kirkland	Clarence B. Post
	Clinton
Knoxboro	Robert Duncan
Litchfield	T. W. Butcher
	Clayville, R. F. D.
Little Falls	D. H. Burrell
Lowville	Jno. A. Mitchell
Lyon's Falls	C. Collins Merriam
Martinsburg	David Wetmore
New Hartford	Dan Milne
New York Mills	Alexander R. Barron
North Gage	James S. Fuller
	Newport
Northwood	No Session.
Norwich Corners	F. B. Cronk
Old Forge	B. B. Knapp
Oneida	Arthur Hay
Oneida Castle	E. D. Nichols
Oriskany	F. W. Easton
Rome	D. R. Williams
Redfield	No Session
Sauquoit	W. E. Kimball, D.D.
South Trenton	Watson D. Williams
	Barneveld, R. F. D.
Turin	William D. Holden
Utica Bethany	George W. Halwig
	724 Eagle St.
First	E. L. Wells
	77–83 Genesee St.
Memorial	Rev. V. M. Patterson
	1219 Whitesboro St.
Olivet	John Stryker
	1405 Howard Ave.
Westminster	Russell H. Wicks
	Olbiston
Vernon	Elbridge R. Adams
Vernon Center	Merritt Smith
Verona	Bert J. Dodge
Waterville	Frederic C. Doolittle
West Camden	Lucius S. Smith
	Westdale
Westernville	S. A. Freeman, D.D.
Whitesboro	Robert Watson
	Marcy, R. F. D.
Williamstown	Henry A. White
Yorkville	Edward J. Jones

24. *Westchester*

Bedford	Robert K. Clark
Croton Falls	Jabez H. Moses
Gilead	George E. Reed
	Carmel, N. Y.
Greenburgh	Robert Denniston, M.D.
	Dobbs Ferry
Harrison	Blakemore Sumner
Huguenot Memorial	Alfred L. Hammett
	Pelham Manor, N. Y.
Irvington	Robert G. Abercrombie
Katonah	J. Francis Chapman, M.D.
	Mt. Kisco, N. Y.
Larchmont	William H. Johnston
Mahopac Falls	Hart Cuny
	Baldwin Place
Mt. Kisco	Chas. F. Chapman, M.D.
Mt. Vernon	Oscar E. Coburn
	116 W. Sidney Ave.
New Rochelle, First	Christian F. Groth
	45 Poplar Place
North Ave.	Charles E. Harvey
	116 Clinton Ave.
Ossining	Rev. Jas. A. McWilliams
Patterson	Orson W. Sloat
Peekskill, First	Sanford R. Knapp
	100 Smith St.
Second	Frederick Lent
	Union Ave.
Pleasantville	Robert G. Hunter
Port Chester	John C. Rockwell
	271 King St.
Pound Ridge	Amos Hobby
	R. F. D. 59, Ridgefield, Conn.
Rye	Ephraim C. Shedd
	Harrison N. Y.
Scarborough	James R. Brash
Scarsdale	Edward M. Conger
	Hartsdale, N. Y.
South East	Walter C. Johnson
	R. F. D. 1, Brewster, N. Y.
South East Center	H. Frank Paddock
	Brewster, N. Y.
South Salem	George E. Hull
	R. F. D. 46, Ridgefield, Conn.
White Plains	George A. Kellogg
	114 South Broadway
Yonkers, Bryn Mawr	
Park	James Gillon
	Stone Ave.
Day Spring	Matthew Johnson
	127 Linden St.
First	Allan Bourn
	61 Park Ave.
Hungarian	Louis Kiss
	145 Stanley Ave.
South	Clarence J. Lawson
	86 Landscape Ave.
Westminster	Thomas M. Logan
	126 McLean Ave.
Yorktown	James J. Mead
	Yorktown Heights, N. Y.

INDEX

	Page
Action of Executive Commission	3
Bills ordered paid	5
Chairmen of Special Committees	52
Church Erection, Report on	20
Deceased Ministers	32
Education, Report on	19
Foreign Missions, Report on	17
Freedmen, Report on	24
Lord's Day, Report on Observance of	6
Men's Work, Report on	25
Ministerial Relief, Report on	23
Names of Clerks of Sessions	5, 54
Next Place of Meeting	5
New Era Movement	3, 54
Officers of the Synod	2
Permanent Committees	52
Place of Meeting in 1919 and Arrangements Therefor	5
Presbyteries, Statistical Reports of	33
Sabbath Observance, Report on	6
Summary of Statistical Reports	51
Synodical Missions	4
Temperance, Report on	27
Trustees of the Synod	51
Woman's Committee on Home Missions	29
Woman's Committee on Home Missions, Report Thereon	29

DATE DUE

GAYLORD

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